

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 007566

2014 FEB 10 AM 9:06

MICHAEL B. BROWN
RECORDER

165068

PREPARED BY:
Secretary of Housing and Urban
Development
451 7th Street S.W.
Washington, D.C. 20410

WHEN RECORDED RETURN TO:
Avenue 365 Lender Services
401 Plymouth RD, Ste. 550
Plymouth Meeting, PA 19462

Parcel ID: 45-03-29-356-031.000-024

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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Secretary of Housing and Urban Development, located at 451 7th Street S.W., Washington, D.C. 20410 ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: SRMOF II 2012-1 Trust, U.S. Bank Trust National Association, not in its individual capacity but solely as Trustee, located at c/o Selene Finance LP, 9990 Richmond Avenue, Suite 400 South, Houston, TX 77042 ("ASSIGNEE/GRANTEE") all beneficial interest under that certain MORTGAGE dated 10/6/2009, and executed by JUAN ORELLANA, A MARRIED MAN, borrower(s) to: Mortgage Electronic Registration Systems, Inc. ("MERS"), solely as nominee for Academy Mortgage Corporation, a Utah Corporation, as original lender, and certain instrument recorded 10/28/2009, in Instr: 2009 072341, in the Official Records of Lake County, the State of Indiana, given to secure a certain Promissory Note in the amount of \$101,786.00 covering property located at: 4808 Wegg Ave, East Chicago, Indiana 46312.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

\$14.00
M.E.
#16773

W3

Dated: 01/27/2014

ASSIGNOR: Secretary of Housing and Urban Development by
Selene Finance LP, its attorney-in-fact*

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the Lake County Recorder!

By: _____

Name: JASON BURR

Title: ASSISTANT VICE PRESIDENT

* Power of Attorney Recorded as
Book 0244 Page 01182

State of TEXAS

County of HARRIS

Before me, N. GUTWILLIG, duly commissioned Notary Public, on this day personally
appeared JASON BURR ASSISTANT VICE PRESIDENT, known to me (or proved to me on
the oath of _____ or through _____) to be the person whose name is subscribed to the
foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration
therein expressed.

Given under my hand and seal of office this 27th day of JANUARY, 20 14.



[Handwritten Signature]

Notary Public's Signature

Printed Name: N. GUTWILLIG

My Commission Expires: 11/12/2014