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## Western Surety Company

## CONTINUATION CERTIFICATE

+ 007533

•	1		
Western Surety Company hereby continues in fo	orce Bond No	71366368	briefly
described as ELECTRICAL CONTRACTOR THE BOAR	RD OF COMMISSI	ONERS OF THE COUNTY	OF LAKE
STATE OF INDIANA, AND ANY CITIES AND TOW	INS IN LAKE CO	UNTY. INDIANA	20 F
for STRAY VOLTAGE, LLC			西岛
			as Principal,
in the sum of \$ FIVE THOUSAND AND NO/100		Dollars, for the b	beginning
January 11 , 2014 , and ending	g Janu	ary-11 , 2015	, subject to all
the covenants and conditions of the original bond re	ferred to above.	L!	
This continuation is issued upon the express of	ondition that the	e liability of Western Su	rety Company
under said Bond and this and all continuations ther			
the total sum above written.  Dated this 27 day of November	2013		e galage to the gro
	By C	Paul T. Brustat,	O M-P-A N Y  Vice President  A garatura
The non-some of each flat of the significant best a		0055	40 Ca
THIS "Continuation Certificate" MUS	r be filed wit	H THE ABOVE BOND.	- MAN MOR
Form 90-A-8-2012		2 Copy	cont
TO THE PROPERTY COMPANY . ONE OF	A MERICA'S DIDES	T BONDING COMPANIES COM	

## Western Surety Company

## POWER OF ATTORNEY

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TO CHENCO CONTRACTOR AND THE CONTRACTOR	··整件:图象图。1985年80年(1995年2月)1997年1997年1997年1
AND WALL BUILDS	/ TUECE DDECENTO:
VIACAN WEEKING IAND	THESE PRESENTS:
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The state of the s

That WESTERN SURETY COMPANY; a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut; Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

<u></u>		of	-		шк
State of	South Dakota	, its regularly	elected	Vice President	,
as Attorney-in	n-Fact, with full power and	authority hereby confer	red upon hii	m to sign, execute,	acknowledge and deliver for
and on its bel	half as Surety and as its act	and deed, the following	bond:		
One <u>LL</u>	ECTRICAL CONTRACTO	R THE BOARD OF C	OMMISSIO	NERS OF THE CO	DUNTY OF LAKE
المالة	ATE OF INDIANA, AND	ANY CITIES AND	TOWNS II	N LAKE COUNTY	, INDIANA
bond with bor	nd number <u>71366368</u>		···	<del></del>	
for <u>STRAY</u>	VOLTAGE, LLC				
as Principal in	the penalty amount not to	exceed: \$5,000.0	0		
Page - Mari	and it a programme society		ar erra s i sir	No. of the second	e de l'agraphia. Antidot est antidos de la companya
Western S	Surety Company further certific	s that the following is a t	rue and exac	copy of Section 7 of	the by-laws of Western Surety
Oction /. /	ni bunus, policies, undertaktig	s. rowers of Augmey, or o	iner opheation	is of the corporation si	all he executed in the corporate
name of the Co	mpany by the President. Secre	tary: any Assistant Secret:	rv Treasurer	or any Vice President	corby such other officers on the
Attorneys-in-Fa	tors may authorize. / The Pres	uthority to issue bonds no	Secretary, a	ny Assistant Secretary	<ul> <li>or the Treasurer may appoint of the Company. The corporate</li> </ul>
seal is not neci	essary for the validity of any h	onde, policipe lindortaking	te Powers of	Attornous or other obli	gations of the corporation. The
signature of any	y such officer and the corporate	e seal may be printed by fa	csimile.	rder	
In Witness	s Whereof, the said WES	TERN SURETY COM	PANY has	caused these pres	ents to be executed by its
Vice Preside	mt with the corp	porate seal affixed this _	2.7	_ day of Noveml	per 2013
A 2777 C - T					
ATTEST			WES	TERN SUR	ETT COMPANY
	J. Welam		D.,	al 1	Sallt
	L. Nelson,	Assistant Secretary	By/_		Paul T. Bruflat, Vice President
					AND THE DIGITAL, VICE T TESIDETIC
	er e sproue county true o	manual a manual and a manual an		<u> </u>	
-		TUNDER?	SOUTH		
		TIO LE			
STATE OF S	OUTU DAKOTA		m CE		
STATE OF SO	OUTH DAKOTA				
COUNTY OF		E			10 C
	,	THE MOUNT	A 11112		Public personally appeared
On this	27 day of	November 2	)13, I	oefore me, a Notary	Public, personally appeared
	Paul T. Bruflat	and		L. Nelson	71 711
who, being by	me duly sworn, acknowled	ged that they signed the	above Pow	er of Attorney as	Vice President
and Assistant	Secretary, respectively, of	the said WESTERN S	URETY CO	MPANY, and ackno	wledged said instrument to
	ary act and deed of said Cor				•
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š.	S. PETRIK	~ s		$\lambda$	OHRID
i (SE	NOTARY PUBLIC SE	AL);		<del>/· /·</del>	NUNC
3	SOUTH DAKOTA	~ <u>*</u>			Notary Public

Form F1975-1-2012

My Commission Expires August 11, 2016