

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 007529

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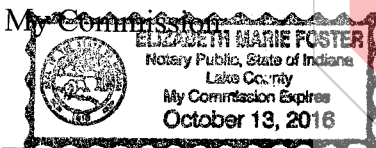
MICHAEL B. BROWN  
RECORDER

For a valuable consideration, it is hereby certified that a certain note executed by **James Rodman, Jr. (and individual)**, and a resident (s) of Indiana, to the LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT, an Agency of Indiana government, on the **26<sup>th</sup> day of January, 2009** securing the principal sum **One Thousand Three Hundred Five and 99/100 (\$1,305.99)** which Mortgage was duly recorded as Document Number **2009 007279** in the Office of the Recorder of Lake County, Indiana on the **10<sup>th</sup> day of February, 2009** is hereby Released and Satisfied. \*

Dated this **27<sup>th</sup>** day of January, 2014

*Milan Grozdanich*  
MILAN GROZDANICH  
EXECUTIVE DIRECTOR  
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Before me, the undersigned, a Notary Public in and for said County and State this **27<sup>th</sup>** day of January, 2014 personally appeared **Milan Grozdanich** and acknowledge the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed by name and affixed my official seal:



Resident of Lake County



*Elizabeth Marie Foster*  
Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Milan Grozdanich*  
Milan Grozdanich, Executive Director

AMOUNT \$ 18  
CASH  CHARGE \_\_\_\_\_  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK