

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

ALS208029 P. Ref 8370950 2014 007441

2014 FEB -7 AM 9:11

3214174 ASSG

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana REFERENCE #: DBI-297612 "MENDEZ"

INVESTOR #: DBO-18887

MERS #: 100425240007403576 VRU #: 1-888-679-6377

MICHAEL B. BROWN
RECORDER
FILE FIRST

Assignment Prepared on: January 20th, 2014.

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN ITS SUCCESSORS AND ASSIGNS at P.O. Box 2026, Flint, MI 48501-2026.

Assignee: TRINITY FINANCIAL SERVICES, LLC at 2618 SAN MIGUEL DR, STE 303, NEWPORT BEACH, CA 92660.

Executed By: JUANA MENDEZ, UNMARRIED To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 03/28/2006 Recorded: 03/31/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 026207 In Lake County, State of Indiana.

Property Address: 9813 PARKWAY DR, UNIT 9813, HIGHLAND, IN 46322

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$20,475.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On January 20th, 2014

By: Theresa Booth
Theresa Booth, Assistant Secretary

STATE OF MISSOURI
COUNTY OF STONE

On January 20th, 2014, before me, TARA L. NEWTON, a Notary Public in and for STONE in the State of MISSOURI, personally appeared Theresa Booth, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Tara L. Newton
TARA L. NEWTON
Notary Expires: 07/14/2017 #13502430



TARA L. NEWTON
My Commission Expires
July 14, 2017
Stone County
Commission #13502430

(This area for notarial seal)

Prepared By: Jessica Brown, RICHMOND MONROE GROUP, INC. PO BOX 458, KIMBERLING CITY, MO 65631 417-447-2931

When Recorded Return To:

Return to:
Corporation Service Company
P.O. Box 2969
Springfield, IL 62708



*PXIM*PXIMAMRC*01/18/2014 10:11:00 AM* AMRCG3AMRCA00000000000000647031* INLAKE* DBI-297612 INSTATE_MORT_ASSIGN_ASSN *JMB*JMHAMRC*

AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 151077
OVERAGE _____
COPY _____
NON-COM _____
CLERK AW E