

2014 007405

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 FEB -7 AM 9:10

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0023352958

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by YOLANDA PACE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESMAE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, dated on 05/25/2006, and recorded in Book , Page , and/or Instrument # 2006 047920 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 1/30/2014 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Deandrea Chapman
VICE PRESIDENT

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

STATE OF LOUISIANA
PARISH OF OUACHITA

On 1/30/14 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Bridget A. Chunn #64479
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

BRIDGET A. CHUNN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 64479

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 22858848 @@ NONPRIME CJ6065874 100241010018186508 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 T2914012814 [C-1] RCNIN1



D0005148698

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 8513537
OVERAGE _____
COPY _____
NON-COM _____
CLERK Sp

E