

2014 007404

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2014 FEB -7 AM 9:10
MICHAEL B. BROWN
RECORDER

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0019653534



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments. FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/25/2005, and made by MIGUEL ROBLES AND ANGELINA ROBLES to CHASE MANHATTAN BANK USA, N.A. and recorded in Book n/a, at Page n/a, or as Document # 2005 016247 in the office of the Recorder of LAKE County, Indiana.

Dated on 01/28/2014 (MM/DD/YYYY)
CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

By: L. Brazil
Latoshia S Brazil
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA
On 01/28/2014 (MM/DD/YYYY), before me appeared Latoshia S Brazil, to me personally known, who did say that he/she/they is/are the Vice President of CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
TOMMIE J. NELSON
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 23075068 -- CHASE CJ6038305 T2314012714 [C-1] FRMIN1



D0005073582

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 8426931
OVERAGE _____
COPY _____
NON-COM _____
CLERK Sp

←