2014 007400

STATE OF INCULA FILED FOR RECORD

2014 FEB -7 AM 9: 10

MICHAEL B. BROWN RECORDER

Recording Requested By:

Bank of America

Prepared By: Anne-Marie Calderon

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262



87724575453288418

Property Address:

1995 Vermillion St

Lake Station, IN 46405-1229

IN0-AM 28412486 1/24/2014 GT1130D

For Value Received, BANK OF AMERICA, N.A., the holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7360 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

BANK OF AMERICA, N.A.

Borrower(s):

SHEILA D COLE, AND LYNDA M DOLAN, AS JOINT TENANTS

Date of Mortgage:

Original Loan Amount:

\$68,200.00

Recorded in Lake County, IN on: 3/20/2013, book N/A, page N/A and instrument number 2013 021114

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JAN 2 7 2014

BANK OF AMERICA, N.A.

Deanna Lara
Assistant Vice President

AMOUNT \$

CHECK #_

OVERAGE_

COPY_

NON - COM _

CLERK ___

On JAN 27 2014 before me, Martine F.S. Henry , Notary Public, personally appeared	GELES		
appeared	hafora ma	Martine F.S. Henry	, Notary Public, personally
WITNESS my hand and official seal. WITNESS my hand and official seal. WITNESS my hand and official seal. COMM. # 1917150 NOTARY PUBLIC · CALIFORNIA LOS ANGELES COUNTY My Comm. Expires Jan. 12, 2015 Notary Public: Martine F.S. Henry My Commission Expires: Jan. 12, 2015 NOT OFFICIAL! This Document is the property of	Deanna Lara name(s) is/are subsc his/her/their author	, who proved to me or ribed to the within instrument and ized capacity(ies), and that by his/	n the basis of satisfactory evidence to be acknowledged to me that he/she/they her/their signature(s) on the instrument
My Commission Expires: Jan. 12, 2015 NOT OFFICIAL! This Document is the property of	nd correct.	RY under the laws of the State of	MARTINE F. S. HENRY COMM. # 1917150 NOTARY PUBLIC CALIFORNIA COLOR ANGELES COUNTY
STOP	NO This Do	Document is of OFFICIA ocument is the prop	erty of
		Deanna Lara name(s) is/are subsc his/her/their author entity upon behalf o ALTY OF PERJU nd correct. and official seal. Martine F.S. Hen pires: Jan. 12, 2015	before me,