2014 007398

STATE OF IND LAKE COUNT FILED FOR RECORD

2014 FEB -7 AM 9:09

MICHAEL B. BROWN RECORDER

Recording Requested By: Bank of America Prepared By: Diana De Avila 800-444-4302 When recorded mail to: CoreLogic Mail Stop: ASGN 1 CoreLogic Drive Westlake, TX 76262-9823

DocID#

2032395334240854

Property Address: 4825 Adams St Gary, IN 46408-4528 INO-AM 28703843 1/27/2014 FCL01

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, FIRST FRANKLIN FINANCIAL CORPORATION, the holder of a Mortgage (herein "Assignor") whose address is 2150 NORTH FIRST ST., SAN JOSE, CA 95131 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF

MLB&T CO., FSB, ITS SUCCESSORS AND ASSIGNS

Borrower(s):

VINCENT L MEAD AND YOLANDA J MEAD, HUSBAND AND WIFE

Date of Mortgage:

7/18/2007

Original Loan Amount:

\$72,250.00

Recorded in Lake County, IN on: 7/26/2007, book N/A, page N/A and instrument number 2007 060713

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

1/28/14

FIRST FRANKLIN FINANCIAL CORPORATION

By: Trisha Jackson Assistant Vice President

AMOUNTS 1400
CASH CHARGE
CHECK # 44 DIS 75
OVERAGE
COPY
NON-COM
CLERK Sp
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State of California County of Ventura J. Mastrolonardo JAN 2 8 2014 before me, Notary Public, personally Trisha Jackson , who proved to me on the basis of satisfactory evidence to be appeared the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. nastalenade Notary Public: i.Mastrolonardo VENTURA COUNTY COMM. EXPIRES SEPT. 19, 201 My Commission Expires: Sept 19, 2015 This Document is the property of the Lake County Recorder!