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Prepared by and return to:  
Kyle R. Walker  
Home America, LLC  
8941 Atlanta Ave., #345  
Huntington Beach, CA 92646

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2014 007395

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 FEB -7 AM 9:08

MICHAEL B. BROWN  
RECORDER

**SPECIAL WARRANTY DEED**

State Of Indiana  
County of Lake

TAX KEY NO: 45-08-13-451-017.000-020

This indenture witnesseth that:

Made this 20th day of November, 2013, by and between Home America, LLC, as party or parties of the first part, hereinafter called **GRANTOR**, and Home America Fund III, LP, whose mailing address is 8941 Atlanta Ave. #345, Huntington Beach, CA 92646 as party or parties of the second part, hereinafter called **GRANTEE** (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Home America, LLC, Grantor, for and in consideration of the sum of TWENTY TWO THOUSAND SIX HUNDRED FIFTY AND 73/100 Dollars (\$22,650.73) and other good and valuable consideration and receipt of which is hereby acknowledged the real estate in LAKE County in the State of Indiana commonly known as 2744 NEW JERSEY STREET, LAKE STATION, INDIANA 46405 and legally described as follows:

See Exhibit "A" Attached Legal Description

Subject to all limitations, restrictions and easements of record. Grantee(s) assume and agree to pay the real estate taxes for the next installment due and real estate taxes and assessments thereafter.

Grantor by execution and delivery hereof warrants the title to said real estate as to and against its own acts only and none other.

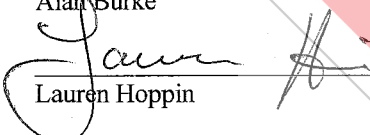
IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year above written.

Signed, sealed and delivered  
in the presence of:

GRANTOR:

  
\_\_\_\_\_  
Alan Burke

  
\_\_\_\_\_  
Kyle R. Walker, Manager of Home America, LLC

  
\_\_\_\_\_  
Lauren Hoppin



00448

20-  
ck-5733  
DN

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

FEB 06 2014

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

State of California

County of Orange

On November 21, 2013 before me, Neal McIlroy, Notary Public, personally appeared Kyle R. Walker, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

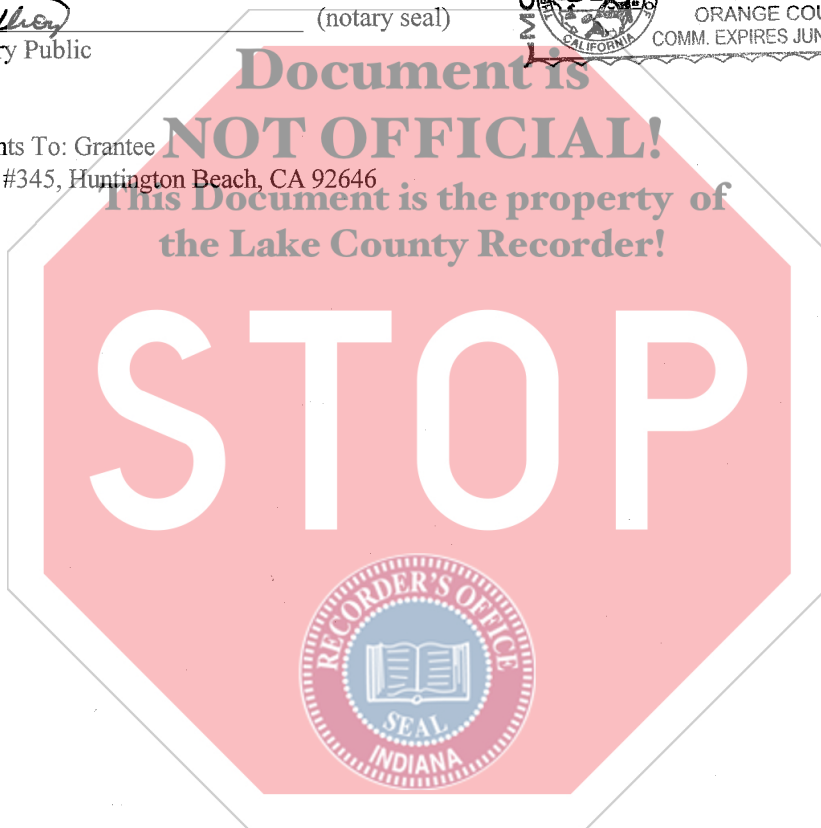
WITNESS my hand and official seal.

Neal McIlroy  
Signature of Notary Public

(notary seal)



Send Tax Statements To: Grantee  
8941 Atlanta Ave. #345, Huntington Beach, CA 92646



**EXHIBIT "A" LEGAL DESCRIPTION**

**ALL THAT CERTAIN PARCEL OF SITUATE IN THE COUNTY OF LAKE, STATE OF INDIANA, BEING KNOWN AND DESIGNATED AS THE SOUTH 69.07 FEET OF THE NORTH 439.07 FEET OF THE EAST 1/2 OF BLOCK 25 IN THIRD SUBDIVISION TO EAST GARY IN THE CITY OF LAKE STATION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10 PAGE 36 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE COMMONLY KNOWN AS 2744 NEW JERSEY, LAKE STATION, INDIANA.**

