STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 007388

2014 FEB -7 AM 9:06

MICHAEL B. BROWN
RECORDER

Release of Mortgage

Nationstar Mortgage #:0615455573 "HACKER" Lender ID:ATE Lake, Indiana
MERS #: 100133700033720726 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB IT'S SUCCESSOR AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of $175,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CRYSTAL A HACKER
Original Mortgagee: MERS COUNTRYWIDE BANK, FSB
Dated: 09/19/2008 Recorded: 09/25/2008 as Instrument No.: 2008 066887, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 13535 IOWA ST, CROWN POINT, IN 46307

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STOP

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB IT'S SUCCESSOR AND/OR ASSIGNS
On January 29th, 2014

By: _____
KATHY JOHNS, Assistant Secretary

STATE OF Nebraska
COUNTY OF Scotts Bluff

On January 29th, 2014, before me, BRENDA HIGGINS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared KATHY JOHNS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
BRENDA HIGGINS
Notary Expires: 12/03/2016

GENERAL NOTARY-State of Nebraska
BRENDA K HIGGINS
My Comm. Exp. Dec. 3, 2016

(This area for notarial seal)

This instrument was prepared by:
Bradley Gabel, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bradley Gabel.

When Recorded Return To:
DOCUMENT ADMINISTRATION, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

*DT*DTNATN*01/29/2014 07:38:09 AM* NATT01NATN00000000000000000378953* INLAKE* 0615455573 INSTATE_MORT_REL **BGNATN*