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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

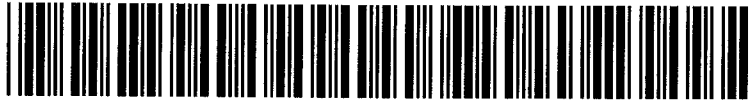
2014 007369

2014 FEB -7 AM 9:00

MICHAEL B. BROWN
RECORDER



ASSIGNMENT OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, N.A., (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203, does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignee"), whose address is 451 7th Street S.W., Washington, DC, 20410, a certain Mortgage dated 03/01/2010 and recorded on 03/05/2010, made and executed by ARNOLD H VANCE JR. A MARRIED MAN, to and in favor of Mortgage Electronic Registration Systems ("MERS") AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A&M MORTGAGE GROUP INC., upon the following described property situated in Lake County, State of Indiana, and described in said mortgage as follows, to wit:
Property Address: 7611 W 118TH AVENUE, CROWN POINT, IN, 46307

securing the payment of one Promissory Note therein described for the sum of One Hundred Thirty Three Thousand Four Hundred Thirty Eight dollars and Zero cents (\$133,438.00), which Mortgage is of record in No. 2010012057, in the Office of the Recorder of Lake County, State of Indiana

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/03/2013.

Assignor:
JPMorgan Chase Bank, N.A.

By:
Zatará Pridgett
Its:
Vice President

STATE OF LA, Ouachita Parish

On this day, 12/03/2013, before me, Tommie J. Nelson, a Notary Public, appeared Zatará Pridgett, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, N.A. and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Zatará Pridgett acknowledged the instrument to be the free act and deed of the national association.

Notary Public: Tommie J. Nelson

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

This instrument was prepared by and
send future tax statements to:
JPMC Mortgage
780 KANSAS LANE 2ND FLOOR
Monroe, LA 71203

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW
(ZATARA PRIDGETT)

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\$ 13.00
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