

After Recording Please MAIL To:  
CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-331-3282

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 007368

2014 FEB -7 AM 9:00

MICHAEL B. BROWN  
RECORDER



**ASSIGNMENT OF MORTGAGE**



KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203, does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignee"), whose address is 451 7th Street S.W., Washington, DC, 20410, a certain Mortgage dated 07/30/2010 and recorded on 08/25/2010, made and executed by RANDY L DERESCH AND KATHERINE G DERESCH, HUSBAND AND WIFE, to and in favor of JPMorgan Chase Bank, N.A., upon the following described property situated in Lake County, State of Indiana, and described in said mortgage as follows, to wit:  
Property Address: 221 CLARK ST, LOWELL, IN, 46356

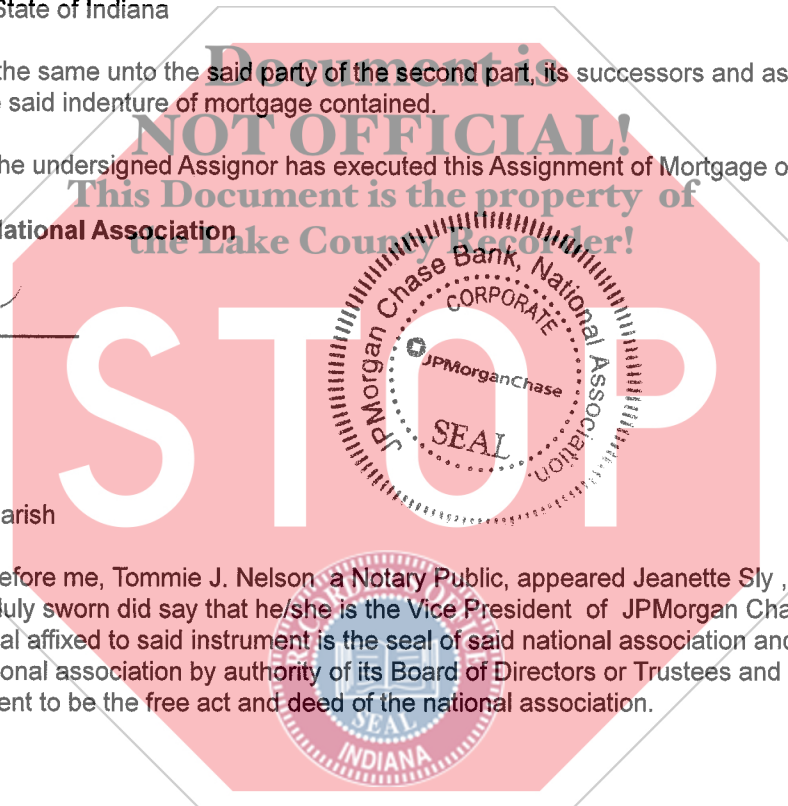
securing the payment of one Promissory Note therein described for the sum of Sixty Seven Thousand Eight Hundred Seventy Three dollars and Zero cents (\$67,873.00), which Mortgage is of record in No. 2010 049065, in the Office of the Recorder of Lake County, State of Indiana

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/03/2013.

Assignor:  
JPMorgan Chase Bank, National Association

By:   
Jeanette Sly  
Its: Vice President



STATE OF LA, Ouachita Parish

On this day, 12/03/2013, before me, Tommie J. Nelson a Notary Public, appeared Jeanette Sly, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Jeanette Sly acknowledged the instrument to be the free act and deed of the national association.

Notary Public: Tommie J. Nelson

Tommie J. Nelson  
Notary I.D. #067566  
Lincoln Parish, Louisiana  
Commissioned for Life

This instrument was prepared by and send future tax statements to:

JPMC Mortgage  
780 KANSAS LANE 2ND FLOOR  
Monroe, LA 71203

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW (JEANETTE SLY)

*non-com*  
*\$13.00*  
*M.E*  
*#5220361*