

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 007364

2014 FEB -7 AM 8:59

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from DAVID D NELSON JR AND CAROLYN M NELSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., securing a certain note in the principal sum of \$144,637.00, dated February 9, 2007 and recorded on February 16, 2007 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2007 014003, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 04-FEB-14.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



VICKI STRICKLAND
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

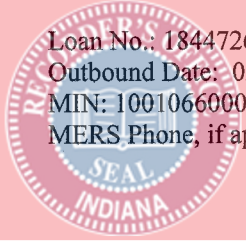
On 04-FEB-14, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



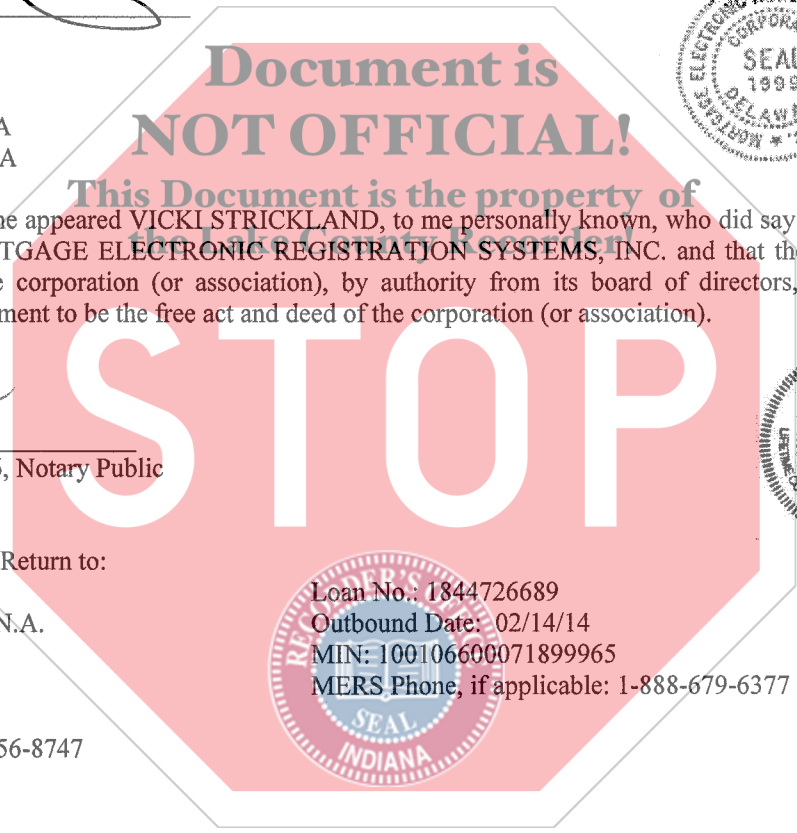
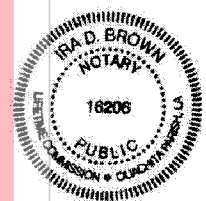
IRA D BROWN - 16206, Notary Public
Lifetime Commission

Prepared by/Record and Return to:

↓
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 1844726689
Outbound Date: 02/14/14
MIN: 100106600071899965
MERS Phone, if applicable: 1-888-679-6377



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