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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 007354

2014 FEB -7 AM 8:58

MICHAEL B. BROWN
RECORDER

After Recording Return to:
BAY NATIONAL TITLE CO.
13577 FEATHER SOUND DRIVE, STE. 250
CLEARWATER, FL 33762
File-No. BAO-16982A

Tax ID No.: 45-12-31-327-003.000-029

SPECIAL WARRANTY DEED

THIS INDENTURE made and entered into on this 22 day of Oct, 2013, by and between U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR TO LASALLE BANK, N.A., AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-2, WHO ACQUIRED TITLE AS U.S. BANK, NATIONAL ASSOCIATION AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A AS SUCCESSOR TRUSTEE TO LASALLE BANK, N.A AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-2, organized and existing under the laws of of 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 hereinafter referred to as Grantor(s) and STAMATIOS FRANGOS AND THEODORA FRANGOS, HUSBAND AND WIFE, of 13366 HAYES COURT, MERRILLVILLE, IN 46410, hereinafter referred to as Grantee(s).

the Lake County Recorder!

WITNESSETH: That the said Grantors, for and in consideration of the sum of THREE HUNDRED NINETY-THREE THOUSAND SEVEN HUNDRED FIFTY AND 00/100 (\$393,750.00) DOLLARS, cash in hand paid, the receipt of which is hereby acknowledged, have this day given, granted, bargained, sold, conveyed and confirmed and do by these presents give, grant, bargain, sell, convey and confirm unto the said Grantee following described real estate located in LAKE County, INDIANA:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

Prior instrument reference: DOCUMENT NUMBER 2012072091, Recorded: 10/16/2012

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee and unto Grantee's heirs, administrators, successors or assigns, forever.

The warranties passing to the grantee(s) hereunder are limited solely to those matters arising from acts of the Grantor(s), his/her/their/its agents or representatives, occurring solely during the period of the Grantor's ownership of the subject real estate.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

FEB 06 2014

00443

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

#62503
E #2000
m-e

Assessor's parcel No. 45-12-31-327-003.000-029

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this 22 day of Oct, 2013.

U.S.-BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR TO LASALLE BANK, N.A., AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-2, BY NATIONSTAR MORTGAGE LLC, AS ATTORNEY IN FACT

BY [Signature]
NAME: Siggle Shaw
TITLE: Asst Secretary

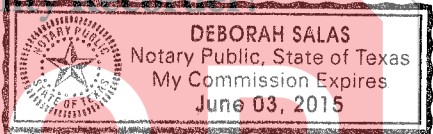
State of TX
County of Denton

Before me, the undersigned, a Notary Public in and for said county and state personally appeared Siggle Shaw, Asst Secretary of Nationstar Mortgage LLC Grantor(s) herein and acknowledged the execution of the foregoing instrument for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

In witness whereof, I have hereunto subscribed my name and affixed my official seal this 22 day of October, 2013.

Deborah Salas
Notary Public

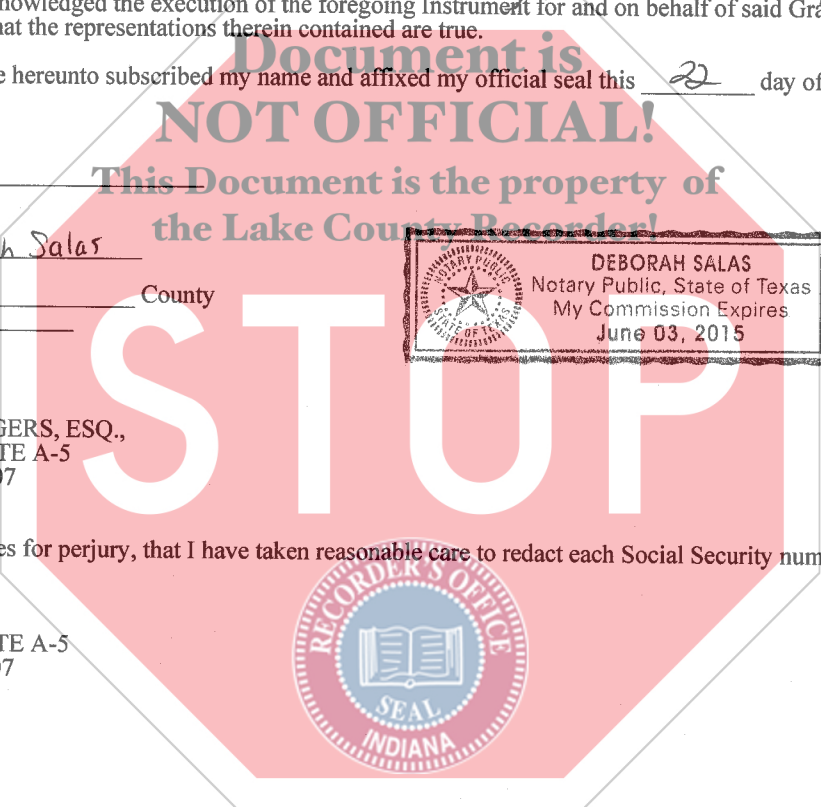
Printed Name: Deborah Salas
My Commission Expires:
A Resident of Dallas County
State of TX



Prepared by: PAUL JUNGERS, ESQ.,
401 OHIO STREET, SUITE A-5
TERRE HAUTE, IN 47807
866-333-3081

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

PAUL JUNGERS, ESQ.,
401 OHIO STREET, SUITE A-5
TERRE HAUTE, IN 47807
866-333-3081, Esq.



**EXHIBIT A
LEGAL DESCRIPTION**

LOT 195 IN WHITE HAWK COUNTRY CLUB, PHASE 4, BLOCK 2, AN ADDITION TO THE CITY OF CROWN POINT, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 89, PAGE 68, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

APN: 45-12-31-327-003.000-029

PROPERTY COMMONLY KNOWN AS: 1646 CHALONE COURT, CROWN POINT, IN 46307

