

PARTIAL RELEASE OF MORTGAGE  
AND ASSIGNMENT OF RENTS/LEASES  
OR TRUST DEED  
(ILLINOIS)

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 FEB -6 AM 10:49

MICHAEL B. BROWN  
RECORDER

2014 007266

2

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS/LEASES OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CENTENNIAL OF CEDAR LAKE DEVELOPMENT, LLC, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS/LEASES recording date the 29th day of FEBRUARY, 2012, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as document No. 2012014453 AND 2012014454, to a portion of the premises therein described, situate in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

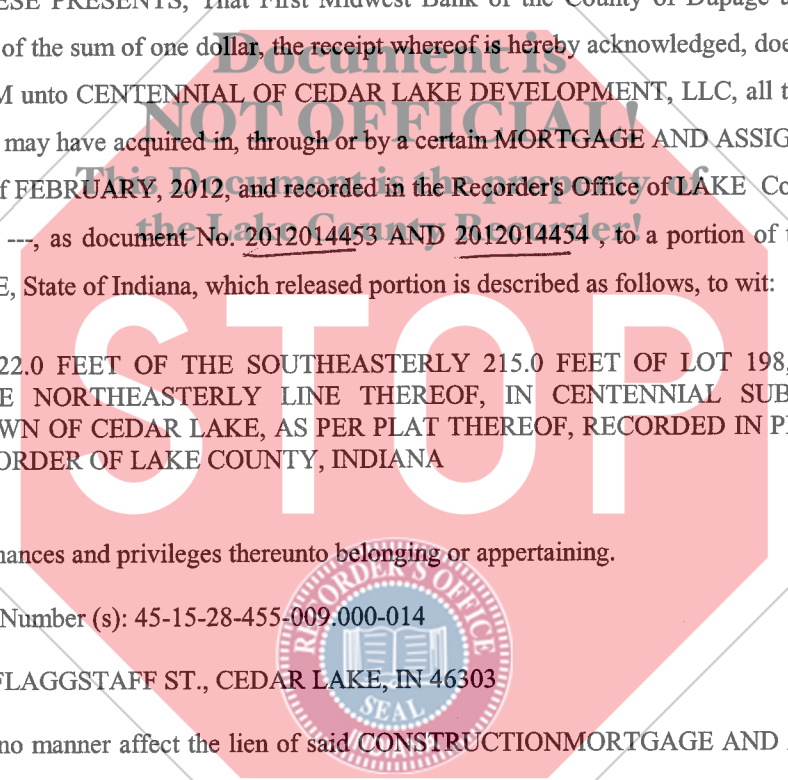
THE NORHTWESTERLY 22.0 FEET OF THE SOUTHEASTERLY 215.0 FEET OF LOT 198, BY PARALLEL LINES AS MEASURED ALONG THE NORTHEASTERLY LINE THEREOF, IN CENTENNIAL SUBDIVISION - PHASE 3, A SUBDIVISION IN THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 104 PAGE 97, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 45-15-28-455-009.000-014

Address of premises: 13954 FLAGGSTAFF ST., CEDAR LAKE, IN 46303

This Partial Release shall in no manner affect the lien of said CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS as to the remainder of the premises therein described and not hereby specifically released.



1 Ref

AMOUNT \$ 15<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 100454150  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK SP

E

Witness our hands and seal, this 21<sup>st</sup> day of JANUARY, 2014

FIRST MIDWEST BANK  
BY: *Gerard P. Brosnan*  
ITS: Senior Vice President  
BY: *Kim B. Armondo*  
ITS: Kim B. Armondo  
Vice President

This instrument was prepared by:

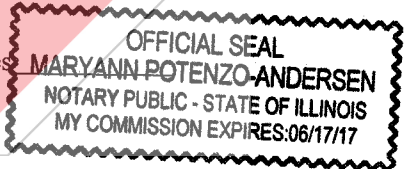
First Midwest Bank.  
P.O. Box 9003  
Gurnee, Illinois 60031  
C. Ruhle

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gerard P. Brosnan, personally known to me to be the Senior Vice President of First Midwest Bank and Kim B. Armondo, personally known to me to be the Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Gerard P. Brosnan and Kim B. Armondo, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposed therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under by hand and notary seal this 21<sup>st</sup> day of January 2014.



MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL 60031  
215022454-56381 & 56382  
MARTINEZ- GURNEE

