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2014 007214

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 FEB -6 AM 9:46

MICHAEL B. BROWN
RECORDER

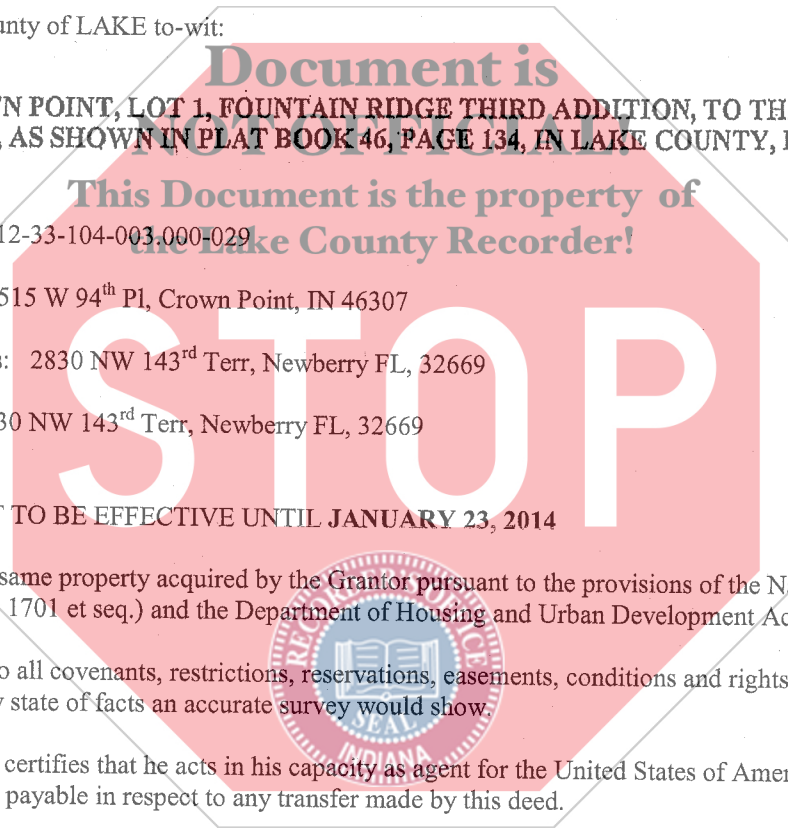
State of Indiana

FHA Case No.: 151- 793478

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **ERIC CHERNA, individual** (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of LAKE to-wit:

CITY OF CROWN POINT, LOT 1, FOUNTAIN RIDGE THIRD ADDITION, TO THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 46, PAGE 134, IN LAKE COUNTY, INDIANA.



Parcel Number: 45-12-33-104-003-000-029

Property Address: 1515 W 94th Pl, Crown Point, IN 46307

Tax Mailing Address: 2830 NW 143rd Terr, Newberry FL, 32669

Grantee Address: 2830 NW 143rd Terr, Newberry FL, 32669

THIS DEED IS NOT TO BE EFFECTIVE UNTIL JANUARY 23, 2014

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

FEB 04 2014

20640

BUYER(S) ACKNOWLEDGEMENT:

Eric Cherna

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ 18⁰⁰
CASH _____ CHARGE _____
CHECK # 54826
OVERAGE _____
COPY _____
NON-COM _____
CLERK SP

E

Secretary of Housing and Urban Development

By: [Signature]
Sign
Ausra Terzins
Print

Title: Designated Signatory for
Pemco, Ltd., HUD's Asset
Management Company

STATE OF Georgia)
COUNTY OF Fulton) SS:

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Ausra Terzins, a Designated Signatory for Pemco, Ltd. and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of 1/23/14 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS my hand and official seal, this 21st day of January, 2014.



(OFFICIAL SEAL)
JOYCE R KING
FULTON COUNTY, GEORGIA
NOTARY PUBLIC
MY COMMISSION EXPIRES
JUNE 12, 2016

Joyce R. King
NOTARY PUBLIC

My Commission Expires: 6-12-2016

County of Residence: Fulton

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Jeffrey R. Slaughter, Attorney at Law, 8310 Allison Pointe Boulevard, Suite 204, Indianapolis, Indiana 46250

This instrument was prepared by:
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Telephone (317)-579-0816