STATE OF INDIA LAKE COUNTY FILED FOR RECORD

## 2014 007213

## 2014 FEB -6 AM 9: 45

MICHAEL B. BROWN RECORDER

## Release of Mortgage



OCWEN LOAN SERVICING, LLC #:0601464777 "FLEENER" Lender ID:30000/100083297 Lake, Indiana PIF: 01/22/2014 MERS #: 100155300000053897 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, City First Mortgage Services, L.L.C.), its successors and/or assigns, holder of a certain Mortgage to secure the amount of \$133,980.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JACKSON J FLEENER

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, CITY FIRST MORTGAGE SERVICES, L.L.C., LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 04/17/2006 Recorded: 05/01/2006 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2006 036276, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026 Property Address: 5888 WEST 177TH AVENUE, LOWELL, IN 46356

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

the Lake County Recorder!
Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, City First Mortgage Services,
L.L.C.), its successors and/or assigns
on 1751U
By:
Ashley Arnold, Assistant Secretary
Actively Autoria, Accounting to the Autorian Section 1997
STATE OF lowa
COUNTY OF Black Hawk
COUNTY OF BIACK HAWK
2 A) 2 d
On ) Refore me, C. ROBBINS, a Notary Public in and for Black Hawk in the State of Iowa, personally
appeared Ashley Arnold, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C. ROBBINS

Notary Expires: 11/14/2015 #743949

C ROBBINS COMMISSION NO. 743949 MY COMMISSION EXPIRES NOVEMBER 14, 2015

(This area for notarial seal)

This instrument was prepared by: A) Lucquina Tomlinson, OCWEN LOAN SERVICING, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. A) Lucquina Tomlinson.

When Recorded Return To:

LIEN RELEASE, OCWEN LOAN SERVICING, LLC 2925 Country Dr, St Paul, MN 55117

\*LT\*LTGMAC\*01/27/2014 05:05:57 PM\* GMAC36GMAC00000000 Q0004214393\* INLAKE\* 0601464777 INSTATE\_MORT\_REL \*LT \*LTGMAC\*

AMOUNT \$,	125
CASH	CHARGE -
CHECK #	36365698
OVERAGE_	
COPY	
NON-COM	
CLERK	96

