

2014 007198

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2014 FEB -6 AM 9:37

MICHAEL B. BROWN RECORDER

Recording Requested By:

Bank of America

Prepared By: Anne-Marie Calderon

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive



Property Address: 3775 E 34th Ln

Hobart, IN 46342-1406

INO-AM 25497252 9/18/2013 GT0531A

This space for Recorder's use

ocument is ASSIGNMENT OF MORTGAGE

For Value Received, Bank of America, N.A., the holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7360 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR BERGIN FINANCIAL, INC.

Borrower(s):

STEVEN KISSEL AND DAWN KISSEL HUSBAND AND WIFE

Date of Mortgage:

6/16/2006

Original Loan Amount:

\$152,080.00

Recorded in Lake County, IN on: 6/26/2006, book N/A, page N/A and instrument number 2006 054408

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

SEP 19 2013

Bank of America, N.A.

By:

Maribel De Seriere

Assistant Vice President

AMOUNT \$ CHECK #-OVERAGE COPY __ NON-COM _

On SEP 19 2013 before me, Judith Herrera-Fleming, Notary Public, personally appeared Maribel De Seriere, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.
JUDITH HERRERA-FLEMING
WITNESS my hand and official seal. Commission # 193691
Notary Public California Z
Orange County My Comm. Expires May 16, 2015
Notary Public: Judith Herrera-Fleming (Seal)
My Commission Expires: May 16, 2015 Cument is
Documents 15
NOT OFFICIAL!
MOI OFFICIAL:
This Document is the property of
the Lake County Recorder!
IN THE REAL PROPERTY OF THE PR
SEAL SEAL