

2014 007189

2014 FEB -6 AM 9:35

MICHAEL B. BROWN  
RECORDER

RELEASE OF MORTGAGE

The undersigned, **Howard K. Rispens, Trustee, Howard K. Rispens Trust #05-160 dated September 1, 2005**, of 14790 - 98<sup>th</sup> Avenue, Dyer, IN 46311, hereby certifies that the mortgage dated the 1st day of February, 2008 executed by **Brock Rispens** as mortgagor, to **Howard K. Rispens, Trustee, Howard K. Rispens Trust #05-160 dated September 1, 2005**, as mortgagee, and recorded on February 5, 2008, as Document No. 2008 008191 in the Office of the Recorder of Lake County, Indiana together with the debt secured by said mortgage, has been fully paid, satisfied, released and discharged and that the property secured thereby has been released from the lien of such mortgage.

Legal Description:

LOT 160 IN UNIT 3B OF ROBINS NEST SUBDIVISION, AN ADDITION TO THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 90, PAGE 16, AND LETTER OF CORRECTION RECORDED AS INSTRUMENT NO. 2002-060639, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property Number: 45-15-26-287-001.000-043

Property Address of 6339 West 136th Avenue, Cedar Lake, Indiana 46303.

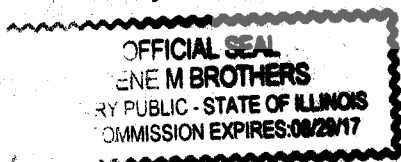
IN WITNESS WHEREOF, the undersigned has executed this release on January 24, 2014.

Howard K. Rispens  
Howard K. Rispens, Trustee

STATE OF <sup>ILLINOIS</sup> INDIANA, COUNTY OF <sup>ILL</sup> LAKE, SS:

Before me, a notary public in and for said county and state residing in <sup>ILL</sup> Lake County, <sup>ILLINOIS</sup> Indiana, personally appeared Howard K. Rispens, Trustee, and acknowledged the execution of the foregoing document, and who, having been sworn, stated that the representations therein contained are true.

Witness my hand and notarial seal this 24<sup>th</sup> day of JANUARY, 2014.



Gene M. Brothers  
Notary Public

I AFFIRM UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

David G. Clark  
David G. Clark

PREPARED BY, RECORD AND RETURN TO:

David G. Clark, Attorney  
8840 Calumet Avenue, Suite 205  
Munster, IN 46321

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 6046  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK SP