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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 007183

2014 FEB -6 AM 9:34

MICHAEL B. BROWN
RECORDER

State of Indiana

FHA Case No.: 151-879781

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **ALICIA STEVENS** (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of LAKE to-wit:

LOT 2, IN BLOCK 2, IN J.L. WEIN'S BLACK OAK SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29, PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel Number: 45-07-24-102-012,000-003

Property Address: 5837 W 29th Pl, Gary, IN 46406

Tax Mailing Address: 4709 15th Place, Hobart, IN 46342

Grantee Address: 4709 15th Place, Hobart, IN 46342

THIS DEED IS NOT TO BE EFFECTIVE UNTIL JANUARY 24, 2014

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

20647 JULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

FEB 04 2014

BUYER(S) ACKNOWLEDGEMENT:


Alicia Stevens

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ 18⁰⁰
CASH _____ CHARGE _____
CHECK # 54894
OVERAGE _____
COPY _____
NON-COM _____
CLERK SP

ⓔ

Secretary of Housing and Urban Development
HomeTelos, LP as Asset Manager
Contractor for C/DPC-23632

By: [Signature]
Sign

For HUD by: [Signature]
William Johnson, Closing Manager

Title: Designated Signatory for
Ofori and Associates,
HUD's Asset Management Company

STATE OF Tennessee
COUNTY OF Davidson

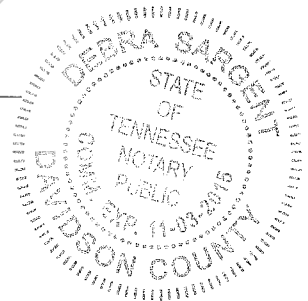
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Before me, the undersigned, a Notary Public in and for said county and state, personally appeared William Johnson, a Designated Signatory for Ofori and Associates and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of JAN. 24 2014 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS my hand and official seal, this 22 day of JAN., 2014.

(OFFICIAL SEAL)

[Signature]
NOTARY PUBLIC



My Commission Expires: 11/3/15
County of Residence: Davidson

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
Jeffrey R. Slaughter, Attorney at Law, 8310 Allison Pointe Boulevard, Suite 204, Indianapolis, Indiana 46250

This instrument was prepared by:
Jeffrey R. Slaughter, Attorney at Law
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Indianapolis, Indiana 46250
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