

2014 007174

STATE OF INDIAGO LAKE COUNTY FILED FOR RECORD

2014 FEB -6 AM 9: 19

MICHAEL B. BROWN RECORDER

State of Indiana

FHA Case No.: 151-891167

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to *MICHAEL P TIDD* (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of LAKE to-wit:

Tract 29 of Plat of Survey of that part of the Southwest Quarter of the Northeast Quarter of said Section 19, Township 34 North, Range 8 West, lying West of the centerline of the Crown Point-Lowell Rand, more particularly described as follows: Commencing at the Intersection of the North line of the Southwest Quarter of the Northeast Quarter of said Section 19 with the West line of the Crown Point-Lowell Road; thence Southwesterly along the West line of said road a distance of 285.77 feet to the point of beginning; thence Northwesterly at right angles, a distance of 70 feet; thence Southwesterly at right angles, a distance of 70 feet to the West line of said road; thence Northeasterly at right angles a distance of 70 feet to the West line of said road; thence Northeasterly at right angles a distance of 70 feet to the West line of said road, a distance of 140 feet to the point of beginning in Lake County, Indiana.

Parcel Number: 45-16-19-254-017.000-041

Property Address: 3805 W 127th Pl, Crown Point, IN 46307

Tax Mailing Address: 3805 W 127th Pl, Crown Point, IN 46307

Grantee Address: 3805 W 127th Pl, Crown Point, IN 46307

THIS DEED IS NOT TO BE EFFECTIVE UNTIL JANUARY 24, 2014

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

00351

FEB 0 3 2014

BUYER(S) ACKNOWLEDGEMENT:

Michael P Tidd

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

E # 54877

HomeTelos, LP as Aaset Manager Expression
Print
William Johnson, ⊈losing Manager
Title: Designated Signatory for
HomeTelos, LP, HUD's Asset
Management Company Document is
STATE OF TENNESSE NOT OFFICIAL!
COUNTY OF This Issocument is the property of the Lake County Recorder!
Before me, the undersigned, a Notary Public in and for said county and state, personally appeared WSON a Designated Signatory for HomeTelos, LP and Authorized Agent for the Secretary
of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument
bearing the date of TAN. 24,2014 by virtue of the authority vested in him/her by the delegation of authority
published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and
on behalf of the Secretary of Housing and Urban Development.
WITNESS my hand and official seal, this day of SAN:, 2014.
(OFFICIAL SEAL)
NOTARY PUBLIC STATE OF THE NOTARY PUBLIC
My Commission Expires: $1/3/15$
County of Residence: Dandook
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security

number in this document, unless required by law.

Jeffrey R. Slaughter, Attorney at Law, 8310 Allison Pointe Boulevard, Suite 204, Indianapolis, Indiana 46250

This instrument was prepared by: Jeffrey R. Slaughter, Attorney at Law 8310 Allison Pointe Boulevard, Suite 204

Indianapolis, Indiana 46250 Telephone (317)-579-0816

Secretary of Housing and Urban Development