

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 FEB -6 AM 9:16

MICHAEL B. BROWN
RECORDER

2014 007155

MERS MIN#: 100015700059243671 PHONE#: (888) 679-6377

Investor #: H42 Service#: 719282RL1



Loan#: 9902223618

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL S STANEK AND BERNADINE J STANEK HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 77,140.00

Dated: NOVEMBER 28, 2005 Recorded on: DECEMBER 07, 2005 as Instrument No. 2005 in DRAWER: 107428 at CARD: ---

Property Address: 14116 DOFFIN ST, CEDAR LAKE, IN 46303-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on JANUARY 28, 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

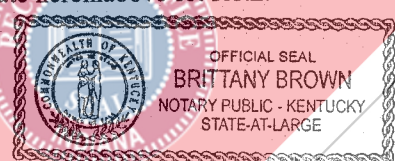


By:
Laurie Castlen, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of JANUARY 28, 2014, before me the undersigned authority, personally appeared Laurie Castlen, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brittany Brown**
My Commission Expires: 08/20/2017

THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, CARLA M FROEHLICH - US BANK

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

\$12.00
M.E
4569379