STATE OF INDIAN. LAKE COUNT FILED FOR RECORD

## 2014 007143

2014 FEB -6 AM 9: 13

MICHAEL B. BROWN RECORDER

## Release of Mortgage

REGIONS BANK DBA REGIONS MORTGAGE #:0001898026456 "KLEIN" Lender ID:627/383/1715480094 Lake, Indiana MERS #: 100052550338790073 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, holder of a certain Mortgage to secure the amount of \$240,544.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JASON R KLEIN AND HEATHER A KLEIN, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS Dated: 01/19/2012 Recorded: 01/25/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2012 006800, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026 Property Address: 7040 BOARDWALK CIR, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

This Document is the property of MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. Recorder!

On January 17th, 2014

DONNA BURCH, Assistant Vice-President

STATE OF Mississippi **CCUNTY OF Forrest** 

Personally appeared before me, the undersigned authority in and for the said county and state, on this January day of 17th, 2014, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

TRACEY A WHISENHUNT Notary Expires: 01/03/2015 #97941

This instrument was prepared by: Ruth Lindsey, REGIONS BANK DBA REGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800)

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Ruth Lindsey.

When Recorded Return To: PATSY WELBORN, REGIONS BANK DBA REGIONS MORTGAGE 215 FORREST STREET 2ND FLOOR P O BOX 18001, HATTIESBURG, MS 39401

\*R\_.\*R\_LUNPL\*01/17/2014 11:07:08 AM\* UNPL01UNPL0000000000000000676051\* INLAKE\* 0001898026456 INSTATE\_MORT\_REL \*R\_L\*R\_LUNPL\*

E\$ 12.00 M.E #531740