2014 007130

STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2014 FEB -6 AM 9:08

MICHAEL B. BROWN RFCORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana SELLER'S SERVICING #:0597511971 "TORRES"

Date of Assignment: January 16th, 2014

Assignor: NATIONSTAR MORTGAGE LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

Assignee: FEDERAL HOME LOAN MORTGAGE CORPORATION at 5000 PLANO PARKWAY, CARROLLTON, TX 75010

Executed By: GILBERT TORRES, HUSBAND AND WIFE AS JOINT TENANTS, AND BERTHA TORRES, HUSBAND AND WIFE AS JOINT TENANTS To: BANK OF AMERICA, N.A.

Date of Mortgage: 07/23/2009 Recorded: 07/30/2009 as Instrument No.: 2009 052678 In the County of Lake, State of Indiana.

Property Address: 311 N WEST ST, CROWN POINT, IN 46307-3118

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$146,600.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

NATIONSTAR MORTGAGE LLC

On 1-17 2014

Susan Lindhorst

Secretary

Assistant



*BLS*BLSNATN*01/16/2014 11:36:05 AM* NATTO1NATNA00000000000000342011* INLAKE* 0597511971 INSTATE_MORT_ASSIGN_ASSN **LPNATN*

#14 CK# 8894 STATE OF Nebraska COUNTY OF Scotts Bluff

On 1-17-2014, before me, Linda D Parks , a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared Susan Lindhorst, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Sandwal Park

Documen

GENERAL NOTARY - State of Nebraska LINDA D PARKS My Comm. Exp. Nov. 14, 2015

Linda D Parks
Notary Expires: / //

111-14-16

This Document is the property of

(This area for notarial seal)

This instrument was prepared by:

Linda Parks, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Linda Parks.

the Lake County Recorder!

When Recorded Return To:

DOCUMENT ADMINISTRATION, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

