

2014 007085

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 FEB -6 AM 8:55

MICHAEL B. BROWN
RECORDER

Release of Mortgage

BRANCH BANKING & TRUST CO. #:000006994327966 "SHORT" Lender ID:002/002/6994327966 Lake, Indiana
MERS #: 100085804915873922 SIS #: 1-888-679-6377


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IS SUCCESSOR AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$136,000.00 whose parties, dates and recording information are below, does hereby cancel and discharge said Mortgage.

Original Mortgagor: GENE E SHORT, AN UNMARRIED MAN
Original Mortgagee: THE FIRST MORTGAGE CORPORATION
Dated: 12/27/2010 Recorded: 01/04/2011 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2011-000100, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 1789 WEDGEWOOD CT, CROWN POINT, IN 46307-5311

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IS SUCCESSOR AND ASSIGNS
On January 23rd, 2014

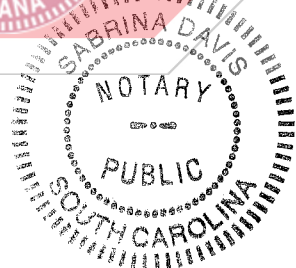
By: 
J IVAN HOBBS JR, Vice-President

STATE OF South Carolina
COUNTY OF Greenville

On January 23rd, 2014, before me, SABRINA DAVIS, a Notary Public in and for Greenville County, in the State of South Carolina, personally appeared J IVAN HOBBS JR, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SABRINA DAVIS
Notary Expires: 12/18/2022



(This area for notarial seal)

This instrument was prepared by:
Sabrina Davis, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Sabrina Davis.

When Recorded Return To:
GENE E SHORT, 8643 CALHOUN PLACE, CROWN POINT, IN 46307-0000

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