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**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED**

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 FEB -6 AM 8:49

MICHAEL B. BROWN
RECORDER

2014 007082

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, we do hereby REMISE and RELEASE unto:

CORDELL P. SYLVIE II

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of November, 2006, recorded/registered in the Recorder's/Registrar's records, on page as document No. 2006 104379, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THE EAST 117 FEET OF THE SOUTH 744.5 FEET OF THE FRACTIONAL WEST HALF OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 03-07-0004-0020-0000
Address(es) of premises: 4504 W. 105TH Ave., Crown Point, IN 46307

witness our hand(s) and seal(s), this 7th day of January, 2014

FIRST NATIONAL BANK

By: [Signature] (SEAL)
Gerry Kottka, Assistant Vice President

Attest: [Signature] (SEAL)
Robert A. Pirko, Senior Vice President

This instrument prepared by First National Bank, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Sandra L. Nagel

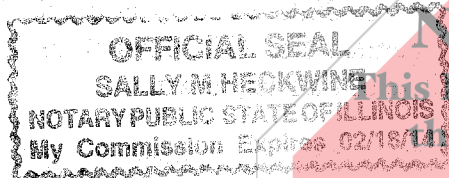
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Gerry Kottka, personally known to me to be the Assistant Vice President of the FIRST NATIONAL BANK, a National Banking Association, and Robert A. Pirko, personally known to me to be the senior Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Assistant Vice President and Senior Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 7th day of January, 2014



Sally M. Heckwine
Notary Public

Document is NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!
Commission Expires Feb. 18, 2014

STOP



Release Deed

TO

ADDRESS OF PROPERTY:

MAIL TO:
Cordell P Sylvie II
4504 W. 105th Ave.
Crown Point, IN 46307