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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 007074

2014 FEB -6 AM 8:47

MICHAEL B. BROWN
RECORDER

After Recording Return To:

1ST ALLIANCE LENDING, LLC
111 FOUNDERS PLAZA, SUITE 1300
EAST HARTFORD, CONNECTICUT
06108

Return/Mail To: NCS
5814 Lonetree Blvd.
Rocklin, CA 95765
888-958-8060

(17-431014)

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ASSIGNMENT OF MORTGAGE

Loan Number: 3013031635

MIN: 100673230130316356

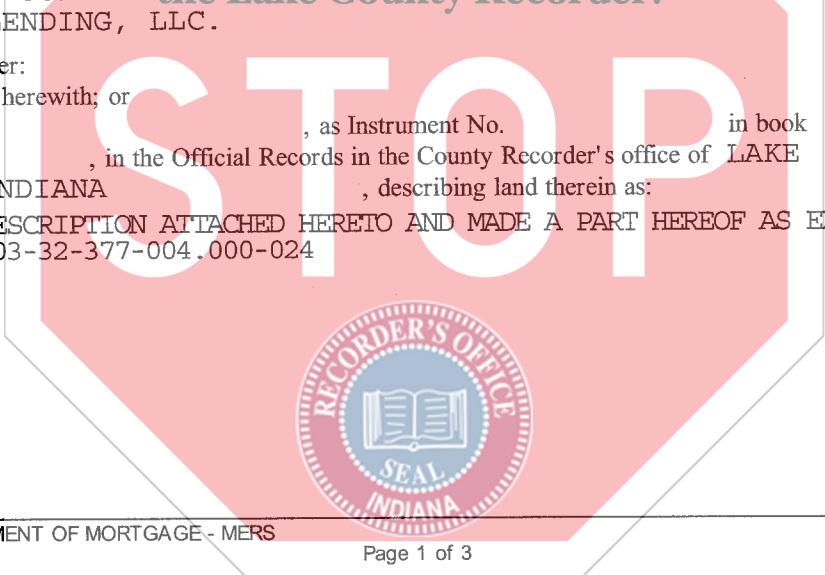
MERS Phone: 888-679-6377

FOR VALUE RECEIVED, 1ST ALLIANCE LENDING, LLC ITS SUCCESSORS AND ASSIGNS, 111 FOUNDERS PLAZA, SUITE 1300, EAST HARTFORD, CT 06108 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, 1901 E. VOORHEES STREET, SUITE C, DANVILLE, IL 61834, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, (888)679-6377, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED JANUARY 2, 2014, EXECUTED BY DAVID A. RHODES AND VIRGINIA RHODES AND DONATO V. LONGORIA, JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP TO 1ST ALLIANCE LENDING, LLC.

and recorded either:

- concurrently herewith; or
- on _____, as Instrument No. _____ in book _____ page _____, in the Official Records in the County Recorder's office of LAKE County, INDIANA, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. : 45-03-32-377-004.000-024



18.00
86028
PP

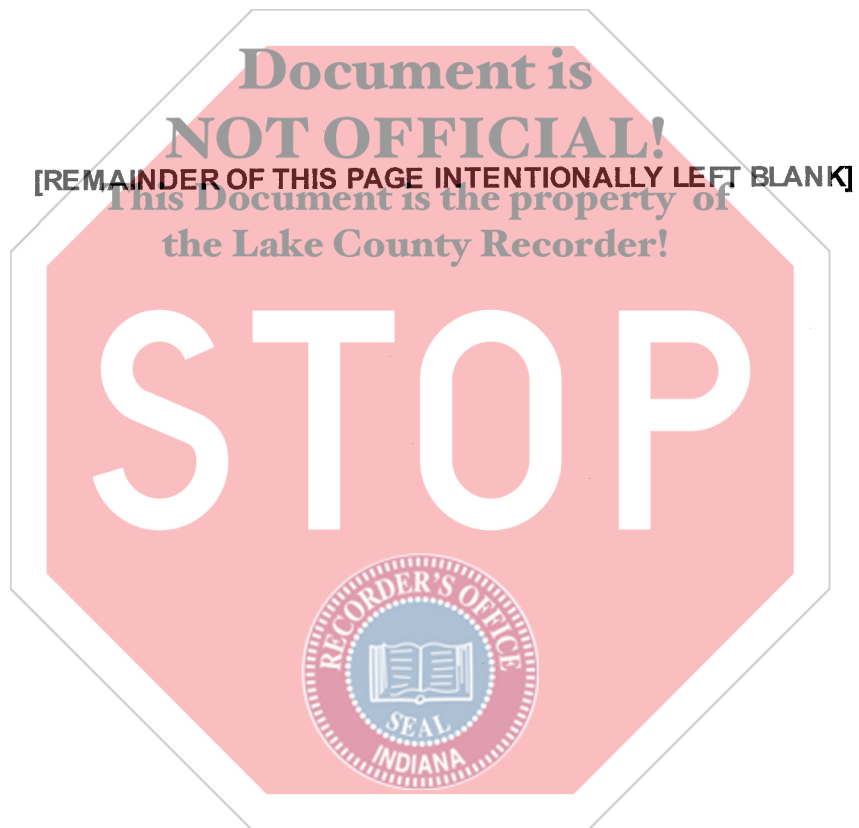
E

Signed on the 3RD day of JANUARY A.D. 2014

1ST ALLIANCE LENDING, LLC, A
CONNECTICUT LIMITED LIABILITY
COMPANY

By: Jolie Lewis
JOLIE LEWIS
Title: Post Closing Team Leader

(Seal)



[Space Below This Line For Acknowledgments]

State of INDIANA CONNECTICUT

SS:

County of LAKE HARTFORD

Be it remembered that on the 3rd day of JANUARY 2014, before me,

C HRISTOPHER KENDRA

(name and title of officer taking acknowledgment)

personally appeared JULIE LEWIS,
of the 1ST ALLIANCE LENDING, LLC

(Name of entity acknowledging)

known to me to be the person whose name is subscribed to the foregoing Assignment of Mortgage, who being by me duly sworn, deposes and says that he/she resides in the city of EAST HARTFORD, county of HARTFORD, and State of CONNECTICUT; that he/she is POST-CLOSING TEAM LEADER of the

(Title of individual signing on behalf of entity)

1ST ALLIANCE LENDING, LLC

(Name of entity acknowledging)

company; that he/she knows the seal, if any, of said company; that the seal, if applicable, affixed to the foregoing Assignment is the seal of said company; that said seal (if applicable) was affixed by order of said company and that he/she signed his/her name to said instrument by like order as POST CLOSING TEAM LEADER

(Title of individual signing on behalf of entity)

of said company; and acknowledged that he/she signed, sealed, and delivered said Assignment of Mortgage as his/her free and voluntary act, for the uses and purposes therein set forth, and that the said company also executed said Assignment by its said officer as its free and voluntary act, for the uses and purposes therein set forth.

IN WITNESS whereof I have hereunto set my hand and official seal the 3rd day of JANUARY 2014.

Notary Signature

CHRISTOPHER KENDRA

Printed/Typed Name Christopher Kendra Notary Public

Notary Public - Connecticut

My commission expires August 31, 2018

County of residence:

(Seal)

This instrument was prepared by: AMBER WAITE
111 FOUNDERS PLAZA, SUITE 1300

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Signature of Preparer Amber Waite
Amber Waite

Loan Number: 3013031635

Date: JANUARY 2, 2014

Property Address: 5529 NORTHCOTE AVENUE
EAST CHICAGO, INDIANA 46312

EXHIBIT "A"

LEGAL DESCRIPTION

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF INDIANA, COUNTY OF LAKE, AND IS DESCRIBED AS FOLLOWS:

THE SOUTH 12.5 FEET OF LOT 13 AND ALL OF LOT 14 IN BLOCK 5 IN ROXANA PARK ADDITION TO EAST CHICAGO, AS PER PLAT THEREOF, RECORDED MARCH 1, 1927 IN PLAT BOOK 20 PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL NUMBER(S): 45-03-32-377-004.000-024



A.P.N. # : 45-03-32-377-004.000-024