

## 2014 007067

STATE OF INCIANA LAKE COUNTY FILED FOR RECORD

2014 FEB -6 AM 8: 46

MICHAEL B. BROWN RECORDER

Recording Requested By:

Bank of America

Prepared By: Anne-Marie Calderon

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#

30124602394811406

Property Address:

1981 W 75th Place Unit #32 Merrillville, IN 46410-5782

INO-AM 28412835 1/24/2014 GT1130D

This space for Recorder's us

## ASSIGNMENT OF MORTGAGE

For Value Received, BANK OF AMERICA, N.A., the holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7360 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

BANK OF AMERICA, N.A.

Borrower(s):

SHELLENA M EVANS

Date of Mortgage:

4/4/2013

Original Loan Amount:

\$102,600.00

Recorded in Lake County, IN on: 4/19/2013, book N/A, page N/A and instrument number 2013 028186

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JAN 27 2014

BANK OF AMERICA, N.A.

By: Brandy Blackman
Assistant Vice President

14.00 4400287

State of California County of LOS ANGE	L <b>E</b> S		
On JAN 27 2014 be	fore me, Sophie N	eary Pok	, Notary Public, personally
the person(s) whose name(	(s) is/are subscribed to the W	ithin instrument and a ies), and that by his/h	the basis of satisfactory evidence to backnowledged to me that he/she/they er/their signature(s) on the instrument
I certify under PENALT paragraph is true and co	Y OF PERJURY under the rrect.		California that the foregoing
WITNESS my hand and o	fficial seal.	CO Notar	VMM. #1946008 R y Public - California O Oranga County
8		My Com	n. Expires July 30, 2015
Notary Public:	Docu	(Seal)  ment is  FFICIA  t is the prope	
	the Lake Co	Unty Record	ler!