2014 007066

STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

2014 FEB -6 AM 8: 46

MICHAEL D. BROWN RECORDER

Recording Requested By: Bank of America

Prepared By: Diana De Avila

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive



DocID# Property Address:

1064 W 11th Avenue Hobart, IN 46342-5818

INO-AM 28662570 1/22/2014 FCL01

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, COUNTRYWIDE HOME LOANS, INC FKA COUNTRYWIDE FUNDING CORP, the holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWMBS INC., CWMBS REPERFORMING LOAN REMIC TRUST, CERTIFICATES, SERIES 2005-R1 whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

FIFTH THIRD MORTGAGE COMPANY

Borrower(s):

RICKEY L PEMBERTON, A SINGLE PERSON

Date of Mortgage:

10/20/2000

Original Loan Amount:

\$93,231.00

Recorded in Lake County, IN on: 10/26/2000, book N/A, page N/A and instrument number 2000 078070

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JAN 24 2014

COUNTRYWIDE HOME LOANS, INC FKA COUNTRYWIDE FUNDING CORP

By: Trisha Jackson Assistant Vice President

State of California County of Ventura , Notary Public, personally On JAN 24 2014 Jacqueline Benson , Notary Public, personally , who proved to me on the basis of satisfactory evidence to be before me, Trisha Jackson appeared the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. JACQUELINE BENSON WITNESS my hand and official seal. Commission # 1963212 Notary Public - California Los Angeles County My Comm. Expires Dec 9, 2015 Jacqueline Benson (Seal) Dec. 9, 2015 ocument is NOT OFFICIAL This Document is the property of the Lake County Recorder!