STATE OF INDIAL LAKE COUNT FILED FOR RECORD

2014 007065

2014 FEB -6 AM 8: 45

MICHAEL B. BROWN RECORDER

Recording Requested By:

Bank of America

Prepared By: Diana De Avila

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive



DocID#

11020787312317031

Property Address: 2970 Tulip LANE Hobart, IN 46342-7515 IN0M-AM 28663371 1/22/2014 FCL01

This space for Recorder's use

MIN #: 100594100001026416

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA, N.A (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

This Document is the property of

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR LAKE MORTGAGE COMPANY, INC., ITS SUCCESSORS

AND ASSIGNS

Borrower(s):

JACOB M. JOHNSON

Date of Mortgage:

9/10/2009

Original Loan Amount:

\$192,409.00

Recorded in Lake County, IN on: 9/18/2009, book N/A, page N/A and instrument number 2009-063932

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC., ITS SUCCESSORS **AND ASSIGNS**

By:

Miguel Romero Vice President

Date

JAN 2 4 2014

14.00 4396969 PP E

State of California County of Ventura JAN 24 2014 Danya Bucaro before me, , Notary Public, personally appeared Miguel Romero , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. **DANYA BUCARO** WITNESS my hand and official seal. Commission # 1880386 Notary Public - California Los Angeles County My Comm. Expires Mar 15, 2014 Notary Public: Danya Bucaro (Seal) My Commission Expires: March 15, 2014 Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!