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After Recording Please MAIL To:

Avenue 365 Lender Services, LLC  
401 Plymouth Road  
Suite 550  
Plymouth Meeting, PA 19462

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 007025

2014 FEB -6 AM 8:35

MICHAEL B. BROWN  
RECORDER

186007

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### ASSIGNMENT OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage, Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignor") with an address at 451 7th Street S.W., Washington, DC, 20410, does hereby grant, sell, assign, transfer and convey, unto SRMOF II 2012-1 Trust, U.S. Bank Trust National Association, not in its individual capacity but solely as Trustee, (herein "Assignee"), whose address is 9990 Richmond Avenue, Suite 400, Houston, TX, 77042, a certain Mortgage dated 03/27/2003 and recorded on 04/01/2003, made and executed by MELINDA C ABDALLAH, INDIVIDUALLY, to and in favor of CENTIER BANK CORPORATION, upon the following described property situated in Lake County, State of Indiana, and described in said mortgage as follows, to wit:  
Property Address: 6616 MCCOOK AVE, HAMMOND, IN, 46323

securing the payment of one Promissory Note therein described for the sum of Seventy Eight Thousand Two Hundred Fifty Six dollars and Zero cents (\$78,256.00), which Mortgage is of record in No. 2003032833, in the Office of the Recorder of Lake County, State of Indiana

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

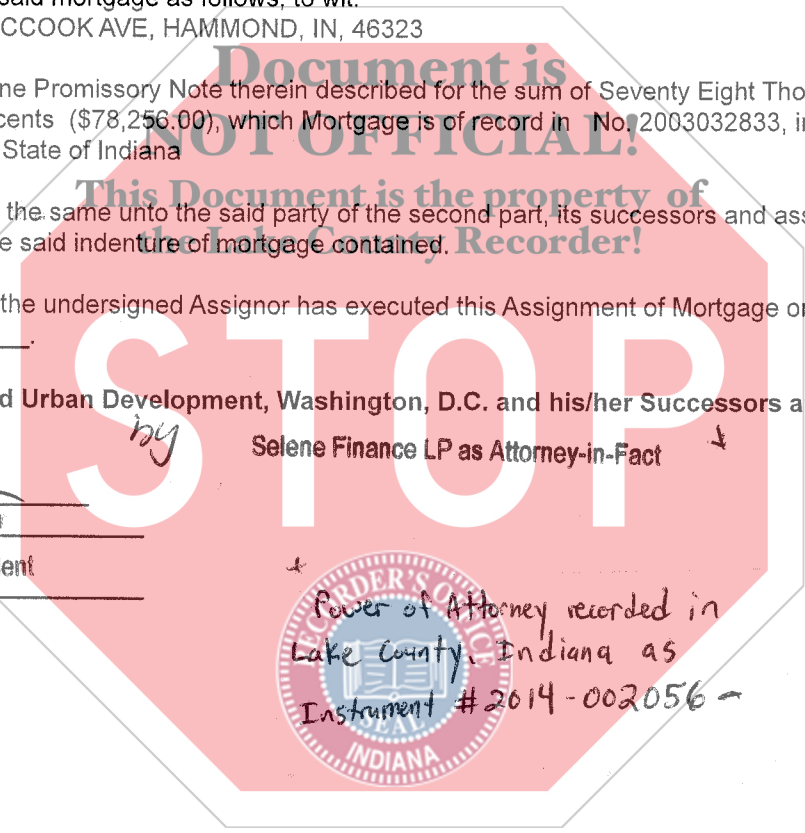
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

12-30-13  
Assignor:

Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns

By: [Signature] *by* Selene Finance LP as Attorney-in-Fact

Its: Jason Burr  
Assistant Vice President



Power of Attorney recorded in  
Lake County, Indiana as  
Instrument #2014-002056-

OK 14-  
10623  
DN

State of TEXAS

County of HARRIS

Before me, the undersigned officer, on this day, personally appeared **JASON BURR** the **ASSISTANT VICE PRESIDENT** of Selene Finance LP, attorney in fact for the Secretary of Housing and Urban Development, its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 12/30/2013.



A handwritten signature in black ink, appearing to read "Amy Gaffney", is written over a horizontal line.

Notary public in and for the state of Texas

Notary's printed name: A. GAFFNEY

My commission expires: 01/23/2017

