STATE OF INDIA. LAKE COUNTY FILED FOR RECORD

2014 006999

2014 FEB -5 PM 12: 21

DEPUTY_

SWORN STATEMENT & NOTICE OF INTENTIONATO HOUD HOSPITAL LIEN RECORDER

TO:		DANIEL BATES DANIEL BATES PT.#3000667657,3000673871,3000679708 3000684129, 3000696700,3000696136 9390 NORTHCOTE AVE								
						ATTORN	EY: 			
	-	SAINT JOHN, IN 46373						·		
		Recorder of Lake County, Indiana Lake County Government Center 2293 North Main Street Crown Point, Indiana 46307				Indiana Department of Insurance 311 West Washington Street Suite 300 Indianapolis, IN 46204				
MacA	arthur Blvd.	, Munster, Inc	The Munster Mediana 46321, intended above listed parts	nds to hold a	hospital li	tion d/b/a en for all re e prop	asonable	and necess	spital whos ary charges	se address is 901 s for hospital care,
			the	Lake C	ounty	Recor	der!			
1.	The pati	ient was admi	tted to the hospit					, 12/25/13,	1/10/14 ,1	/14/14
			the hospital on		12/06/13,	12/17/13,	12/19/13,	12/27/13,	1/10/14, 0	1/14/14
2.	The am	ount due for h	ospital care duri	ng the above	time period	i	\$85,968	.90		
			SAND NINE HUI						DOLLAF	RS
3.	To the t	pest of the Hoals and/or ent	ities are liable fo	or damages ar STATE FAN PO BOX 66	ising from MINSUR 1011	the patient	al represer s illness o	ntative clair r injury cau	ns that the sing the ho	following named spital stay:
				DALLAS, 1 CL#14-358						
hospii indivi Claim	tal is locate idual execu	ed, within one ting this inst	e hundred eighty rument, having b	(180) days been duly swe	after the porn upon hi	atient was s/her oath,	discharge under the	ed from the e penalties	hospital. of perjury	unty in which the The undersigned hereby states that sing statement are
	TE OF INDI NTY OF LA			•						
says t	hat the facts	s stated in the	collection clerk for foregoing are true Social Security	ue and correc	t. I affirm ı	ınder the p	enalties fo	or perjury, t	ly sworn up hat I have	oon his/her oath, taken
					.•	_	LLISÓN Á	DAMS, PF	S SUPPOR	T
Subsc	cribed and s	worn to befor	e me a Notary Po	ublic this		Day	of <u>JA</u>	NUARY	 :	20 14
		Expires: <u>02/1</u> County, Indi		·		<u>(</u> I	JSA E. W	ARD, Not	ary Public	usal_
This i	instrument v	was prepared	by ALISON ADA	AMS		* 14 P %	· · · · · · · · · · · · · · · · · · ·		011	
1 4 124 .			e te departie de la communicación de la commun	The second	45 4 1 4 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ning na awa ganasa sa n	C C O	MOUNT ASH HECK# VERAGI OPY		XE
								ON-CON	JE	
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