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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 006950

2014 FEB -5 AM 9:02

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:
Federal National Mortgage Association
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$76,868.56, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 5, in the State of Indiana, pursuant to the laws of said State on October 17, 2013, in Cause No.45D05-1304-MF-00111, wherein **Ocwen Loan Servicing, LLC was Plaintiff, and The Unknown Heirs and Devisees of Bonnie S. Berk, Deceased and Fifth Third Bank (Western Michigan), were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

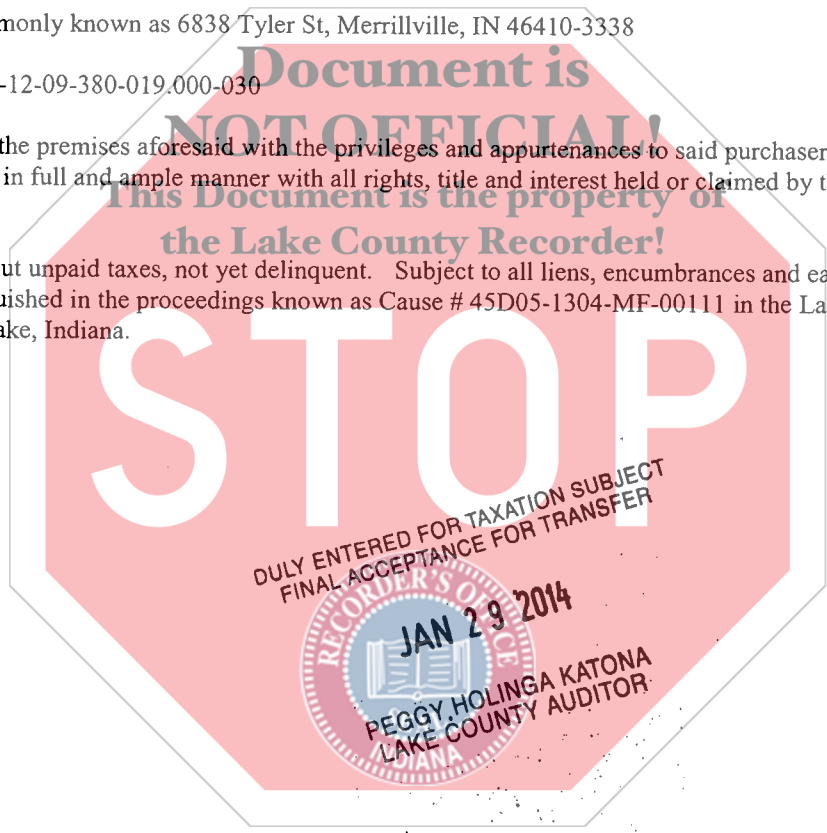
LOT 468, TURKEY CREEK MEADOWS SUBDIVISION, UNIT NO. 7 AS SHOWN IN PLAT BOOK 35, PAGE 108, IN LAKE COUNTY, INDIANA.

More commonly known as 6838 Tyler St, Merrillville, IN 46410-3338

Parcel# 45-12-09-380-019.000-030

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D05-1304-MF-00111 in the Lake Superior Court 5 of the County of Lake, Indiana.



18.00
113600

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00220

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this January 10, 2014.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA
John Buncich
JOHN BUNCICH

On the 10th day of January, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____

Debra A. Balowski

NOTARY PUBLIC

Document is NOT OFFICIAL
This Document is the property of the Lake County Recorder!

DEBRA A. BALOWSKI
Lake County
My Commission Expires
November 14, 2015

Grantee's Address:
Federal National Mortgage Association ("Fannie Mae")
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

THIS INSTRUMENT PREPARED BY BRUCE G. ARNOLD, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: BRUCE G. ARNOLD

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
076301F01/GMH.

