

RELEASE OF MORTGAGE
BY CORPORATION

THIS DOCUMENT PREPARED BY: ✓
MAIL TO: CHICAGO TITLE INSURANCE
505 E. NORTH AVENUE
CAROL STREAM, IL 60188
Keith Goldberg, Esq.
1701 E. Lake Ave., Ste. 255
Glenview, IL 60025
H25331943

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2014 FEB -5 AM 8:34
MICHAEL B. BROWN
RECORDER

2014 006924

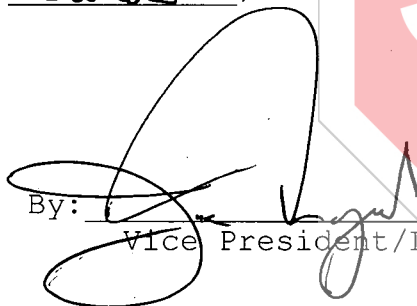
KNOW ALL MEN BY THESE PRESENTS, that **PREMIER CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **WAYNE KIDD and JODY KIDD**, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of July 10, 2009, and recorded in the Recorder's Office of Lake County, in the State of Indiana, as Document No. 054545 to the premises therein described, situated in the County of Lake, State of Indiana, as follows, to wit:

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the Lake County Recorder.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **PREMIER CREDIT UNION** has caused these presents to be signed by its Vice President/Lending and attested by its Loan Officer, and its corporate seal to be hereto affixed this 31st day of October, 2013.

PREMIER CREDIT UNION,
an Illinois corporation

By:  (Seal)
Vice President/Lending



Attest:  (SEAL)
Loan Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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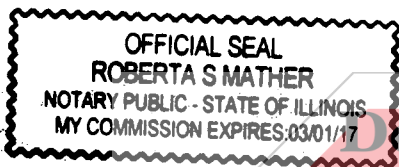
STATE OF ILLINOIS)
) SS
COUNTY OF C O O K)

I, Roberta S. Mather, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Joseph Rogacki, and Roseann Ryan, personally known to me to be the Vice President/Lending and Loan Officer of **PREMIER CREDIT UNION, an Illinois corporation**, appeared before me this 31st day of October, 2013 in person and acknowledged they executed the foregoing instrument as said Vice President/Lending and Loan Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Roberta S. Mather

Notary Public

(SEAL)



Document is
NOT OFFICIAL!
Legal Description

THE NORTH 39.7 FEET BY PARALLEL LINES OF LOT 494 IN FOXWOOD ESTATES, UNIT 8, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 76, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

P.I.N.: 45-11-13-133-003.000-036

Address of Premises: 7011 Falcon Dr., Schererville, IN 46375

