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RELEASE OF MORTGAGE

032034928

2014 FEB 5 9 16

THIS CERTIFIES that a mortgage executed by Vernon W. Vierk & Roberta A. Vierk to Peter Jonas, LLC on the 19th day of July, 2012 securing any and all sums due the Mortgagee as tenant and/or purchaser under a Lease Option Agreement between the Mortgagee and the Mortgagors which mortgage was recorded in the County of LAKE in the State of INDIANA on the 18th day of January 2013, Document No. 2013 005379 has been fully paid and satisfied, and the same is hereby released.

Legal Description: See attached Exhibit "A"

Common Address: 2537 E Lakeshore Dr. Crown Point, IN 46307
PIN: 45-17-09-428-056.000-044

IN WITNESS WHEREOF David J Tokar as Manager, Mortgagee(s) aforesaid, has hereunto executed this Release of Mortgage this 25th day of November, 2013.

By [Signature]
Peter Jonas, LLC by David J. Tokar, Manager

STATE OF INDIANA
LAKE COUNTY
RECORDED FOR RECORD
MICHAEL B. BERG
2014 FEB -5 AM 8:34

CHICAGO TITLE INSURANCE
505 E. NORTH AVENUE
CAROL STREAM, IL 60188

State of Indiana, County of Lake ss:

Before me, a Notary Public in and for said County and State, personally appeared David J. Tokar, manager, who acknowledged the execution of the foregoing Release of Mortgage, and who, having been duly sworn, stated that the representations therein contained are true.

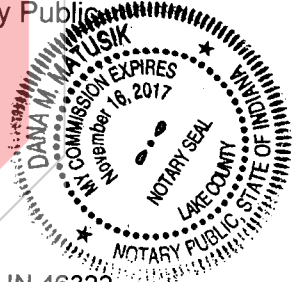
WITNESS my hand and Notarial Seal this 25 day of November, 2013.

My Commission Expires: 11/16/17

[Signature]
Signature of Notary Public

Dana M. Matusik
Printed Name of Notary Public

Lake, IN
Notary Public County and State of Residence



This instrument was prepared by: David J Tokar PO Box 9032 Highland, IN 46322

Please mail recorded Release to: David J Tokar PO.Box 9032 Highland, IN 46322

I affirm under penalties for perjury, that I this document, unless required by law have taken reasonable care to redact each social security number in X [Signature]

6014809032
15.00
AM NON CONF
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Exhibit "A"



Document is
NOT OFFICIAL
This Document is the property of
the Lake County Recorder

Apartment A-56, Building 10, Phase IV, Four Seasons Lakeside Condominiums Horizontal Property Regime, as recorded July 8, 1976 as Document No. 358499, and as amended and supplemented by First, recorded on April 7, 1977 as Document No. 400888, Second Amendment recorded on October 26, 1977 as Document No. 435747, Third Amendment recorded on April 7, 1978 as Document No. 461816 and Fourth Amendments recorded on September 22, 1978 as Document No. 491993, in the Office of the Recorder of Lake County, Indiana.