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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 006747

2014 FEB -4 AM 10: 32

MAIL TAX STATEMENTS TO:  
Federal Home Loan Mortgage Corporation  
5000 Plano Parkway  
Carrolton, TX 75010

MICHAEL B. BROWN  
RECORDER  
066530F01

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation, in consideration of the sum of \$45,067.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 1, in the State of Indiana, pursuant to the laws of said State on August 12, 2013, in Cause No.45D01-1206-MF-00209, wherein **JPMorgan Chase Bank, N.A. was Plaintiff, and Rosa Cecelia Jimenez, Eduardo Jimenez, Sergio Luis Jimenez, Calumet Regional Trust #404, Capital One Bank (USA), N.A., State of Indiana and The Unknown Tenant, were Defendants,** in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

The West 20 feet of Lot 20 and the East 10 feet of Lot 21, Block 18, South Hammond Subdivision, in the City of Hammond, as per plat thereof recorded in Plat Book 2 page 38, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 719 169th St, Hammond, IN 46324-1950

Parcel# 45-06-12-283-018.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D01-1206-MF-00209 in the Lake Superior Court 1 of the County of Lake, Indiana.

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

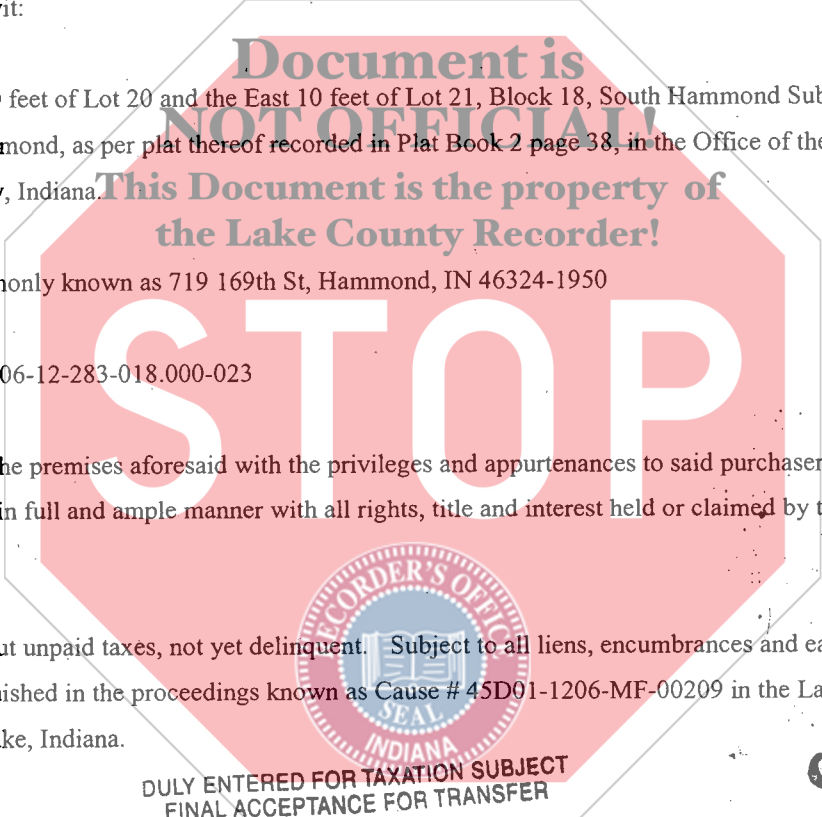
JAN 29 2014

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

00217

AMOUNT \$ 18-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1136107  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RA

E



IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this January 10, 2014.

STATE OF INDIANA )  
 )SS:  
COUNTY OF LAKE )

SHERIFF OF LAKE COUNTY INDIANA,  
*John Buncich*  
JOHN BUNCICH

On the 10th day of January, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence \_\_\_\_\_

My Commission Expires \_\_\_\_\_

*Debra A. Balowski*  
NOTARY PUBLIC

Document is the property of  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder

Printed Name  
DEBRA A. BALOWSKI  
Lake County  
My Commission Expires  
November 14, 2015

**Grantee's Address:**  
Federal Home Loan Mortgage Corporation  
5000 Plano Parkway  
Carrollton, TX 75010

THIS INSTRUMENT PREPARED BY BRUCE G. ARNOLD, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: BRUCE G. ARNOLD

Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
066530F01/BMT.

