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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 006746

2014 FEB -4 AM 10:32

MAIL TAX STATEMENTS TO:
Federal Home Loan Mortgage Corporation
5000 Plano Parkway
Carrollton, TX 75010

MICHAEL B. BROWN
RECORDER

Lopez - 069780F01

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation, in consideration of the sum of \$103,139.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 7, in the State of Indiana, pursuant to the laws of said State on July 18, 2013, in Cause No.45D11-1203-MF-00078, wherein **PNC Bank, National Association was Plaintiff, and Enrique Lopez, Sandra H. Lopez, City of Hammond, State of Indiana, East Chicago Check Cashers, Inc. and Sweet Air Investments, Inc., were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

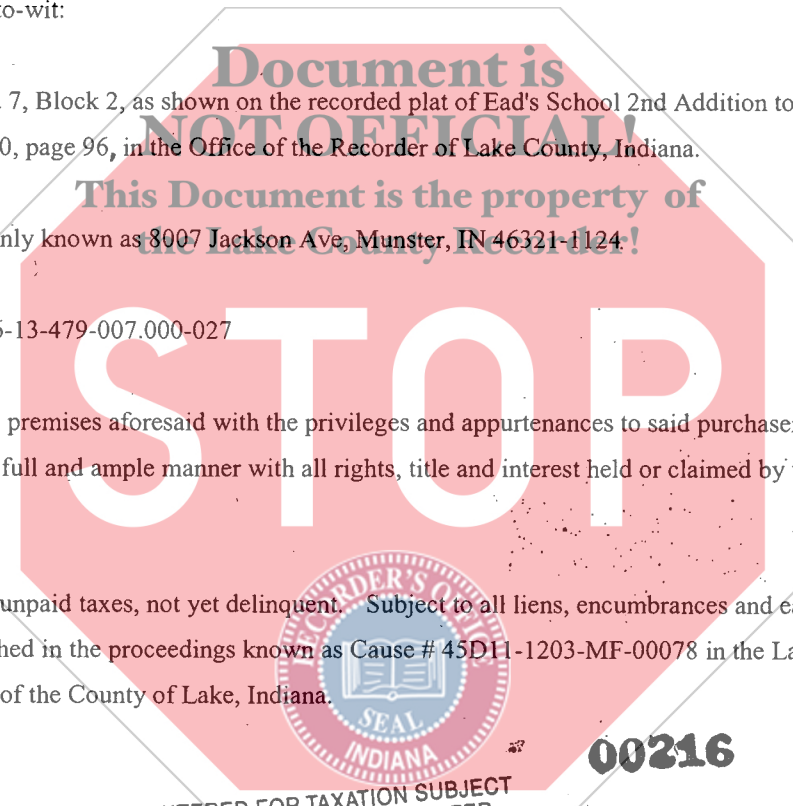
Lot Numbered 7, Block 2, as shown on the recorded plat of Ead's School 2nd Addition to Munster recorded in Plat Book 30, page 96, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 8007 Jackson Ave, Munster, IN 46321-1124!

Parcel# 45-06-13-479-007.000-027

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D11-1203-MF-00078 in the Lake Superior Court, Civil Division 7 of the County of Lake, Indiana.



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

00216

JAN 29 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ 18-
CASH _____ CHARGE _____
CHECK # 1136108
OVERAGE _____
COPY _____
NON-COM _____
CLERK AR

E

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this January 10, 2014.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA,
John Buncich
JOHN BUNCICH

On the 10th day of January, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

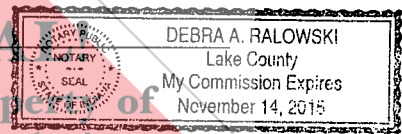
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____
My Commission Expires _____

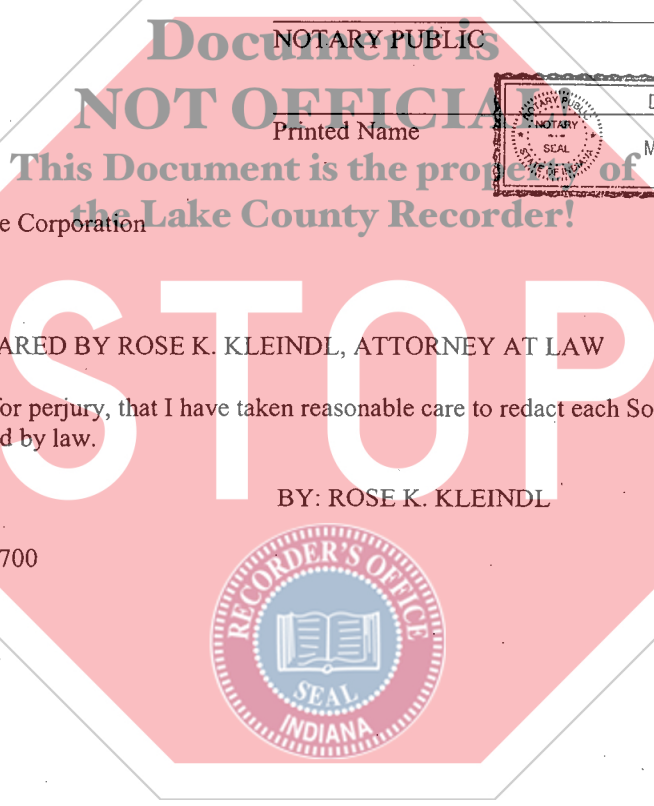
Debra A. Ralowski

NOTARY PUBLIC

Printed Name



Grantee's Address:
Federal Home Loan Mortgage Corporation
5000 Plano Parkway
Carrollton, TX 75010



THIS INSTRUMENT PREPARED BY ROSE K. KLEINDL, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: ROSE K. KLEINDL

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
069780F01/NAT.