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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 006745

2014 FEB -4 AM 10: 32

MAIL TAX STATEMENTS TO:
Federal National Mortgage Association
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

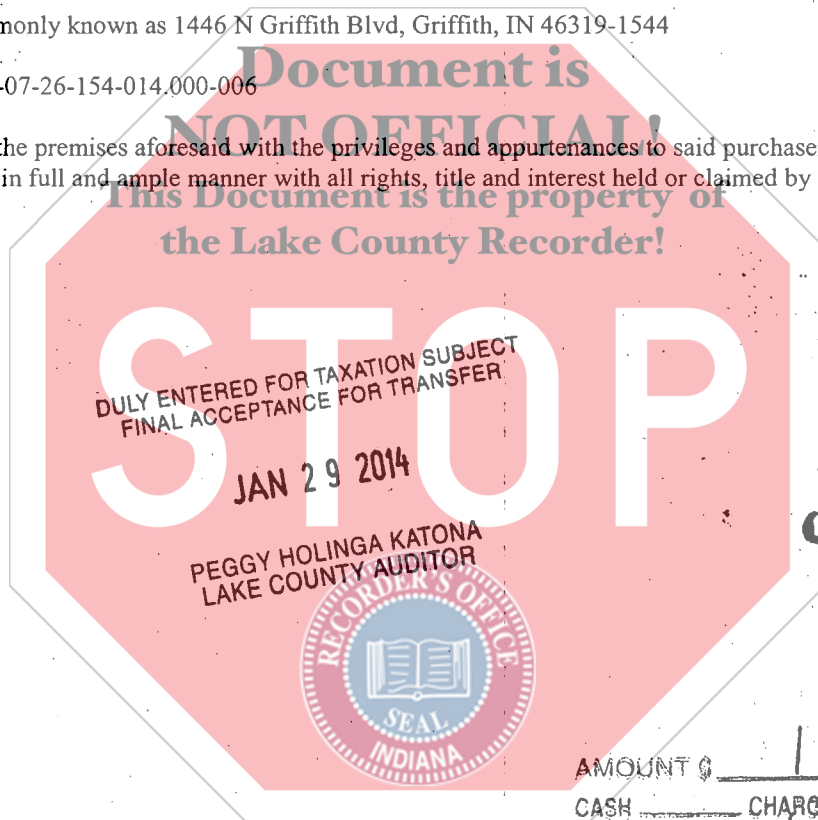
THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$110,075.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 4, in the State of Indiana, pursuant to the laws of said State on July 5, 2012, in Cause No.45D04-1112-MF-00410, wherein Green Tree Servicing LLC was Plaintiff, and Antonio Gomez, State of Indiana and American Acceptance Company, LLC, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot Twenty-four (24), Broadbridge Addition to the Town of Griffith, as shown in Plat Book 31, page 22, in Lake County, Indiana.

More commonly known as 1446 N Griffith Blvd, Griffith, IN 46319-1544

Parcel# 45-07-26-154-014.000-006

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



00215

AMOUNT \$ 18-
CASH _____ CHARGE _____
CHECK # 1136065
OVERAGE _____
COPY _____
NON-COM _____
CLERK MB

E

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D04-1112-MF-00410 in the Lake Superior Court 4 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this January 10, 2014.

STATE OF INDIANA)

SHERIFF OF LAKE COUNTY INDIANA

)SS:

COUNTY OF LAKE)

John Buncich
JOHN BUNCICH

On the 10th day of January, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____

Document is
NOT OFFICIAL
Aura A. Ralouse
NOTARY PUBLIC
This Document is the property of
the Lake County Recorder!
Printed Name

Grantee's Address:
Federal National Mortgage Association ("Fannie Mae")
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

THIS INSTRUMENT PREPARED BY BRUCE G. ARNOLD, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
066684F01/GTSM.



BY: BRUCE G. ARNOLD

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