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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 006743

2014 FEB -4 AM 10:31

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:

Federal Home Loan Mortgage Corporation
5000 Plano Parkway
Carrollton, TX 75010

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation, in consideration of the sum of \$58,320.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 5, in the State of Indiana, pursuant to the laws of said State on October 17, 2013, in Cause No.45D05-1007-MF-00396, wherein **JPMorgan Chase Bank, N.A. was Plaintiff, and Angela A. Chapa, was Defendant**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

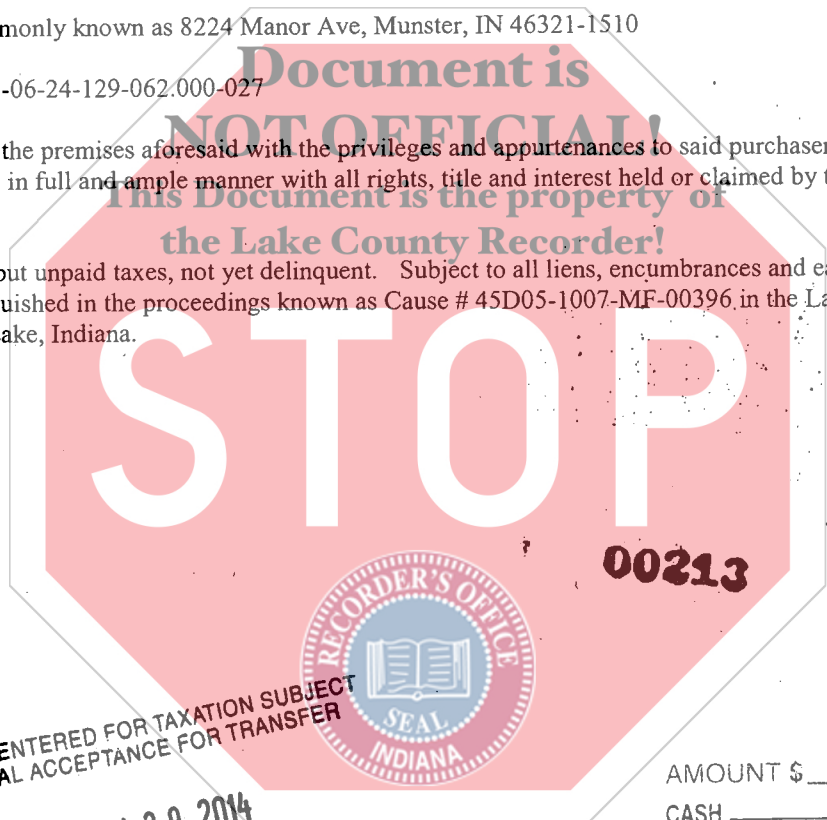
The North 31 feet of the South 32 feet of Lot 44 in Block 8 in Hollywood-Manor, in the Town of Munster, as per plat thereof, recorded in Plat Book 19, page 26; in the Office of the Recorder of Lake County, Indiana.

More commonly known as 8224 Manor Ave, Munster, IN 46321-1510

Parcel# 45-06-24-129-062.000-027

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D05-1007-MF-00396 in the Lake Superior Court 5 of the County of Lake, Indiana.



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JAN 29 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ 18-
CASH _____ CHARGE _____
CHECK # 1136105
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM

E

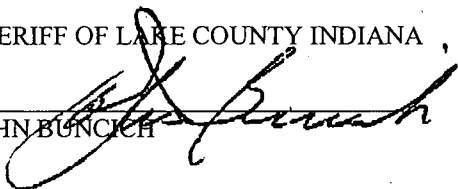
IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this January 10, 2014.

STATE OF INDIANA)
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

)SS:
)

JOHN BUNCICH



On the 10th day of January, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



NOTARY PUBLIC

Document is NOT OFFICIAL
This Document is the property of the Lake County Recorder.

Printed Name



Grantee's Address:
Federal Home Loan Mortgage Corporation
5000 Plano Parkway
Carrollton, TX 75010

THIS INSTRUMENT PREPARED BY BRUCE G. ARNOLD, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: BRUCE G. ARNOLD

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
039276F01/WHF.

