

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 006670

2014 FEB -4 AM 9:50


MICHAEL B. BROWN  
RECORDER

SATISFACTION OF MORTGAGE  
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from HARRY WILLIAM STREMBEL III, AS TRUSTEE UNDER THE HARRY WILLIAM STREMBEL III REVOCABLE LIVING TRUST DATE JANUARY 02, 2003 AS TO AN UNDIVIDED ONE-HALF INTEREST AND MARY C. STREMBEL, AS TRUSTEE UNDER THE MARY C. STREMBEL REVOCABLE LIVING TRUST DATED JANUARY 02, 2003 AS TO AN UNDIVIDED ONE-HALF INTEREST to BANK ONE, NA, securing a certain note in the principal sum of \$88,000.00, dated February 6, 2004 and recorded on February 25, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 015855, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.


Witness the due execution hereof by the owner and holder of said mortgage on 30-JAN-14.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

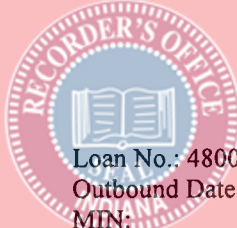
  
AMY KIGHT  
Vice President

STATE OF LOUISIANA  
PARISH OF OUACHITA

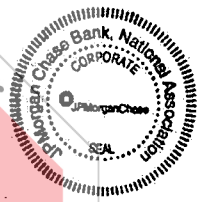
On 30-JAN-14, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


  
IRA D BROWN - 16206, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan No.: 4800518977  
Outbound Date: 02/11/14  
MIN:  
MERS Phone, if applicable: 1-888-679-6377



 \$17.00  
M.E.  
# 3080227288