

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 006652

2014 FEB -4 AM 9:13


MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1

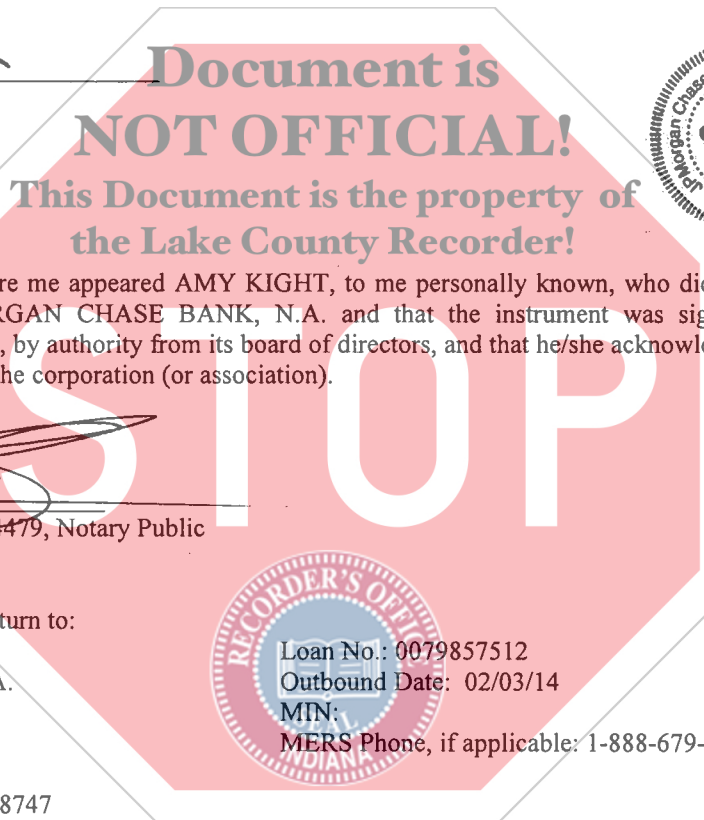
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DOROTHY KORNOELJE to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, securing a certain note in the principal sum of \$34,700.00, dated June 27, 2003 and recorded on July 8, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 070242, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on January 31, 2014.

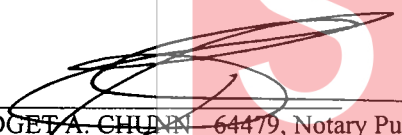
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

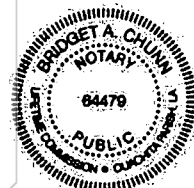
  
\_\_\_\_\_  
AMY KIGHT  
Vice President

STATE OF LOUISIANA  
PARISH OF OUACHITA



On January 31, 2014, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
\_\_\_\_\_  
BRIDGET A. CHUN 64479, Notary Public  
Lifetime Commission



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan No.: 0079857512  
Outbound Date: 02/03/14  
MIN:  
MERS Phone, if applicable: 1-888-679-6377

1200 (G.M.)  
ck# 3080228272  
P.P.