

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 006611 SHERIFF'S DEED, AM 9:01
2014 FEB 4

THIS INDENTURE WITNESSETH, ~~Michael Buncich~~ ^{John Buncich}, as Sheriff of Lake County, State of Indiana, conveys to Bank of America N.A., in consideration of the sum of \$24,850.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior/Circuit Court, in the State of Indiana, pursuant to the laws of said State on March 13, 2012, in Cause No.: 45D11-1201-MF-00038, wherein Bank of America, N.A. was Plaintiff and Anthony E. Ventrello was/were Defendant(s), on consideration of said sum aforesaid, the following described real estate in Lake County to-wit:

The North 15 Feet of vacated 8th Avenue, all of Lot 12 lying North of 8th Avenue (Except the North 15 Feet thereof) in Block 2 in Clineway Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 20 Page 30, in the Office of the Recorder of Lake County, Indiana.

More commonly known as: 6347 Rhode Island Avenue, Hammond, IN 46323
Parcel #45-07-03-478-011.000-023

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 10 day of January, 2014.

SHERIFF OF LAKE COUNTY, INDIANA



By:

John Buncich
John Buncich, Sheriff

00264

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JAN 29 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

18-00
144810
pp

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

On the 10 day of January, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Notary Public

Margaret Gomez

Printed Name

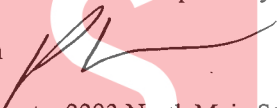
My Commission Expires: 4/23/2014
County of Residence: Lake



Mail Tax Statements to:
Grantee's Mailing Address:
Bank of America, N.A.
400 Countrywide Way
Simi Valley, CA 93065

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Phillip A. Norman 

Sheriff of Lake County, 2293 North Main Street, Crown Point, IN 46307 219-755-3400

This instrument prepared by: Phillip A. Norman, Esq., 2110 Calumet Avenue, Valparaiso, Indiana, 46383; Telephone: (219) 462-5104.

