

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 006610

2014 FEB -4 AM 9: 01

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Bank of America, N.A., in consideration of the sum of \$66,469.39, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior/Circuit Court, in the State of Indiana, pursuant to the laws of said State on September 17, 2013, in Cause No.: 45C01-1305-MF-00143 , wherein Bank of America, N.A. was Plaintiff and Jeffrey Velazquez was/were Defendant(s), on consideration of said sum aforesaid, the following described real estate in Lake County to-wit:

Lot 37, (except the North 3 Feet thereof) and Lot 38, Block 2, Caroline Hohman's North Side Addition to the City of Hammond, as shown in Plat Book 2 page 1 in Lake County, Indiana.

More commonly known as: 4334 Ash Avenue, Hammond, IN 46327-1436
Parcel #45-03-30-176-025.000-023

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 10 day of January, 2014.

SHERIFF OF LAKE COUNTY, INDIANA



By:

John Buncich, Sheriff

00263

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JAN 29 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

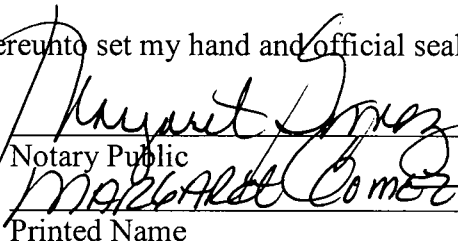
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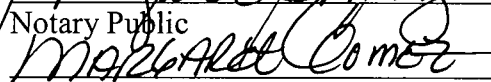


STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

On the 10 day of January, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Notary Public


Printed Name

My Commission Expires: 4/23/2014
County of Residence: LAKE

Mail Tax Statements to:
Grantee's Mailing Address:
Bank of America, N.A.
400 Countrywide Way
Simi Valley, CA 93065

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Margaret Gomez
Notary Public Seal State of Indiana
Lake County
My Commission Expires 04/23/2014

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Phillip A. Norman 

Sheriff of Lake County, 2293 N. Main Street, Crown Point, IN 46307 219-755-3400

This instrument prepared by: Phillip A. Norman, Esq., 2110 Calumet Avenue, Valparaiso, Indiana, 46383;
Telephone: (219) 462-5104.

