

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 006600

2014 FEB -4 AM 8:58

MICHAEL J. KATONA  
RECORDER

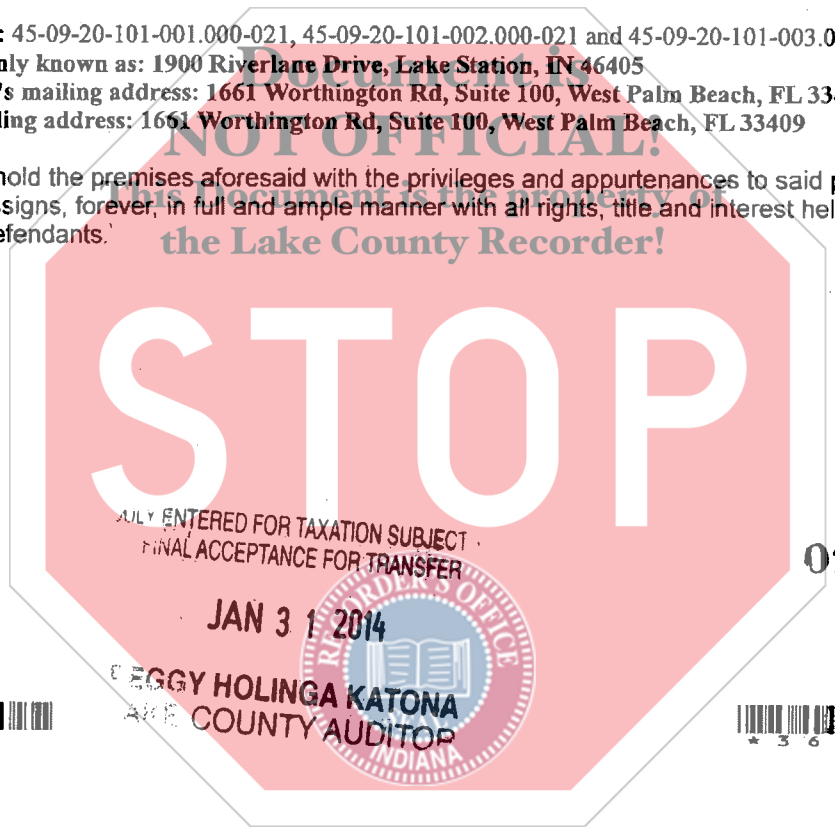
**INDIANA SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to U.S. Bank National Association, as Trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-CB2, Grantee, whose mailing address is 1661 Worthington Rd, Suite 100, West Palm Beach, FL 33409, in consideration of the sum of \$128,954.77, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 10th of April, 2013, pursuant to the laws of said State, in Cause Number: 45D11-1012-MF-00606, wherein U.S. Bank National Association, as Trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-CB2, was the Plaintiff, and Felipe Galvez, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake Station, Indiana, to-wit:

**LEGAL DESCRIPTION:** LOTS 1, 2 AND 3 IN BLOCK 1 IN YONAN AIR-PARK HOMESITES, IN THE CITY OF LAKE STATION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 27 PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. SUBJECT TO LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

**Parcel #:** 45-09-20-101-001.000-021, 45-09-20-101-002.000-021 and 45-09-20-101-003.000-021  
**Commonly known as:** 1900 Riverlane Drive, Lake Station, IN 46405  
**Grantee's mailing address:** 1661 Worthington Rd, Suite 100, West Palm Beach, FL 33409  
**Tax mailing address:** 1661 Worthington Rd, Suite 100, West Palm Beach, FL 33409

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



010500



REGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

E

AMOUNT \$ 18  
CASH        CHARGE         
CHECK# 279694  
OVERAGE         
COPY         
NON-CONF         
DEPUTY ADJRM

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 10 day of October, 2013.

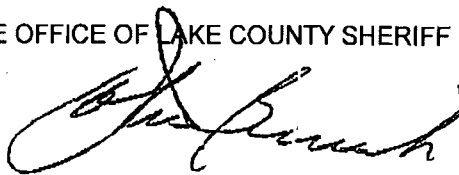
STATE OF INDIANA

IN THE OFFICE OF LAKE COUNTY SHERIFF

SS:

LAKE COUNTY

Sheriff:

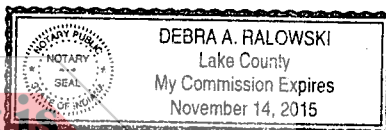


John Buncich

On the 4th day of October, 2013, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Debra A. Ralowski



Printed: \_\_\_\_\_ Notary Public, a resident of Lake County, Indiana.

My Commission Expires: \_\_\_\_\_

This Document was prepared by: April Pinder (29045-49), Reisenfeld & Associates, LPA LLC  
3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - April Pinder (29045-49)

Grantee's tax mailing address: 1661 Worthington Rd, Suite 100, West Palm Beach, FL 33409

Parcel #: 45-09-20-101-001.000-021, 45-09-20-101-002.000-021 and 45-09-20-101-003.000-021

10-11041-1

