

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 006599

2014 FEB -4 AM 8:58

MICHAEL B. BROWN  
RECORDER

Loan No. xxxxx4535

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank National Association, as Trustee, in trust for the registered holders of Citigroup Mortgage Loan Trust 2007-AHL2, Asset-Backed Pass-Through Certificates, Series 2007-AHL2, Mortgage Pass-Through Certificates in consideration of the sum of One Hundred Sixteen Thousand Sixty and 08/100 Dollars (\$116,060.08) the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Lake Circuit Court, in the State of Indiana, pursuant to the laws of said state on the 2<sup>nd</sup> Day of April, 2012, in Cause No. 45C01-1109-MF-00304 wherein U.S. Bank National Association, as Trustee, for the benefit of Citigroup Mortgage Loan Trust Inc. Asset-Backed Pass-Through certificates series 2007-AHL2, was Plaintiff, and Maureen J. Luchene, Security Credit Services, LLC, Midland Funding, LLC, Target National Bank, Palisades Collection, LLC, were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

**Legal Description:** This Document is the property of LOT 64, AND THE NORTH 9 FEET OF LOT 63, BLOCK 6, HOLLYWOOD-MANOR, SUBDIVISION IN THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 19, PAGE 26, IN LAKE COUNTY, INDIANA.

**Common street address of property:** 8132 Meadow Lane, Munster, Indiana 46321  
**Property tax ID:** 45-06-24-127-035.000-027

**Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.**

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

010497

JULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JAN 31 2014

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

18.00  
1340  
love  
PPD

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 27th day of January, 2014.

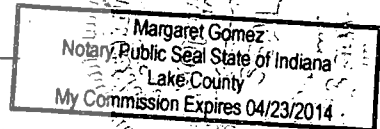
State of Indiana ) SHERIFF OF LAKE COUNTY INDIANA  
                          ) SS:  
County of Lake )

[Signature]  
John Buncich, Sheriff

On the 27th day of January, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: [Signature]  
Printed: Margaret Gomez Notary Public, a resident of  
LAKE County, Indiana  
My Commission Expires: 4/23/2014



I, Susan A. Clark, affirm under penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

[Signature]  
Susan A. Clark

Grantee's Address of:  
3815 South West Temple  
Salt Lake City, UT 84115

Prepared By:  
[Signature]  
Susan A. Clark  
Johnson, Blumberg & Associates, LLC  
200 Russell Street, Suite 105  
Hammond, IN 46320

