STATE OF INDIAMALE LAKE COUNTY FILED FOR RECORD

2014 006577

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SHERIFF'S DEFOHAEL B. BROWN RECORDER

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Bank of America National Association as Successor by Merger to LaSalle Bank National Association, as Trustee under the Trust Agreement for the Structured Asset Investment Loan Trust Series 2004-3, in consideration of the sum of \$75,000.00, the receipt of which is hereby acknowledged, on sale held on the 10th day of January, 2014 pursuant to a decree judgment entered on the 3rd day of April, 2013 by Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State in Cause No. 45D10-1110-MF-000357, wherein Bank of America National Association as Successor by Merger to LaSalle Bank National Association, as Trustee under the Trust Agreement for the Structured Asset Investment Loan Trust Series 2004-3 was Plaintiff, and Fallon Fong; et al was Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

The North 75.4 feet of that part of the Southeast Quarter of the Southwest Quarter of Section 9, Township 36 North, Range 9 West of the Second Principal Meridian, lying West of McCoply of Expression 150 BJECT feet thereof), in the City of Hammond, Lake County, Indiana. FINAL ACCEPTANCE FOR TRANSFER

Commonly known as: 7106 McCook Avenue; Hammond, IN 46323-2122 Tax ID Number: 45-07-09-376-004,000-023

JAN 2 9 2014

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and in the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and in the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and in the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and in the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and in the privileges and appurtenances to said purchaser.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this Dth day of June 20 14 SHERIFF OF LAKE COUNTY, INDIANA

SS:

COUNTY OF LAKE

On the Oday of John Buncich, 2014, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto, set my hand and official seal.

COUNTY OF RESIDENCE Lake County

November 14, 2015

NOTARY PUBLIC

00282

COMMISSION EXPIRES

Prepared by:

Robert S. Kruszynski

Unterberg & Associates, P.C.

8050 Cleveland Place

Merrillville, IN 46410 (219) 736-5579

Atty File: 9984366

Sale Date: 01/10/14

PRINTED NAME

Mailing address of Grantee and send tax statements to: Bank of America National Association as Successor by

Merger to LaSalle Bank National Association, as Trustee under the Trust Agreement for the Structured Asset

Investment Loan Trust Series 2004-3

c/o America's Servicing Company

3476 Stateview Blvd. MAC# X7801-013

Fort Mill, SC 29715

PROPERTY ADDRESS: 7106 McCook Avenue, Hammond, IN 46323-2122

I affirm, under the penalties for perjury, that I have taken reasonable care to reduct each Social Security

number in this document, unless required by law (name).

Robert S. Kruszynski, Attorney

* The Sheriff does not warrant the legal description. This document is the direct result of a foreclosure and is exempt from public law 63-1993 §2(3)

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