

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 006572

2014 FEB -4 AM 8:48

MICHAEL B. BROWN  
RECORDER

Our #11-3495F

CORPORATE WARRANTY DEED

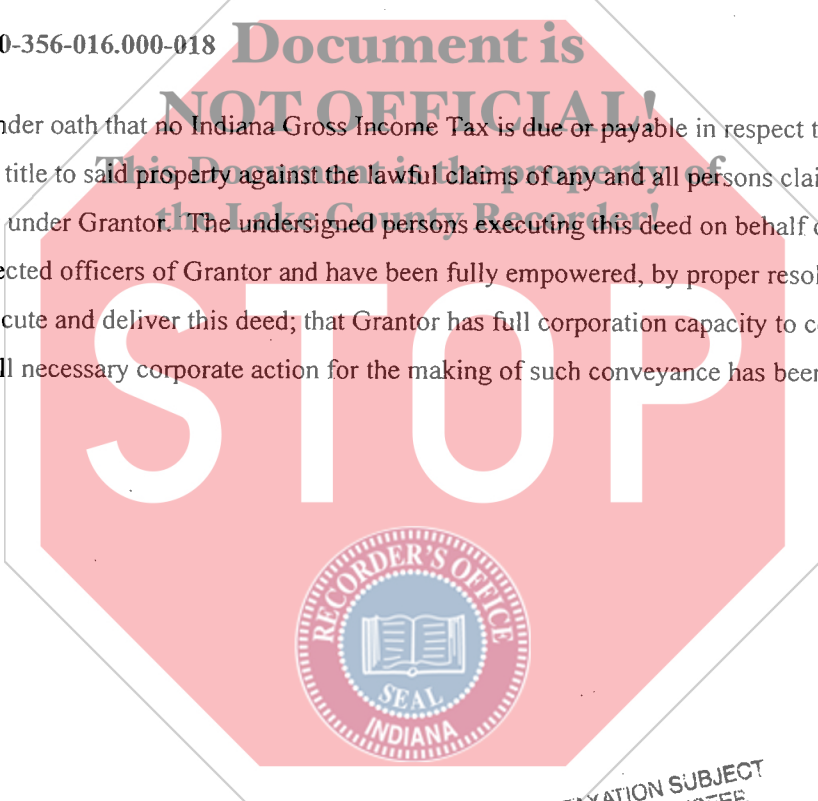
THIS INDENTURE WITNESSETH, that U.S. Bank National Association, (Grantor), CONVEYS AND WARRANTS to Secretary of Housing and Urban Development, his successors and assigns, (Grantee), Grantee's mailing address: c/o Michaelson, Connor & Boul, 4400 Will Rogers Parkway, Suite 300, Oklahoma City, OK 73108, for the sum of One and 00/100 Dollars (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

**LOT 16 IN BLOCK 10 IN COUNTRY CLUB ESTATES, CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 41, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

Commonly known as: 1212 West Home Avenue, Hobart, IN 46342

Parcel #: 45-09-30-356-016.000-018

Grantor certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this deed. Grantor warrants the title to said property against the lawful claims of any and all persons claiming or claim the same or any part thereof, through or under Grantor. The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporation capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.



DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER.

JAN 30 2014

20543

PEGGY HOLINGA NATIONA  
LAKE COUNTY AUDITOR

18.06  
235311

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ZWE

NOT FINAL

Our #11-3495F

IN WITNESS WHEREOF, Grantor has executed this deed this 4 day of JAN, 2014.

(SEAL) ATTEST:

By: *Dana F. Bowman*  
Dana F. Bowman  
(Printed)

Its: Officer  
(Title)

U.S. Bank National Association  
By: *Bobbi M. Easler*  
Bobbi M. Easler  
(Printed)

Its: Officer  
(Title)

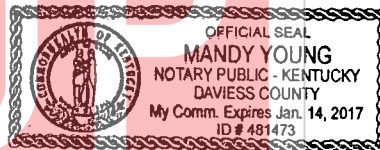
STATE OF KENTUCKY )  
  )  
COUNTY OF DAVIESS)

Before me, a Notary Public in and for said County and State, personally appeared Dana F. Bowman and Bobbi M. Easler, the Officer and Officer, respectively of U.S. Bank National Association, who acknowledged the execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 14 day of Jan, 2014.  
*This Document is the property of the Lake County Recorder!*

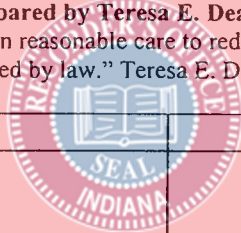
*Mandy Young*  
Notary Public

My Commission expires:  
1.14.17



This Instrument is prepared by Teresa E. Dearing, Attorney at Law.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Teresa E. Dearing



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|---|--|
| <b>Send tax statements to grantee at:</b><br>HUD<br>c/o Michaelson, Connor & Boul<br>4400 Will Rogers Parkway, Suite 300<br>Oklahoma City, OK 73108 | <b>After Recording, Return to:</b><br>FOUTTY & FOUTTY, LLP<br>Attorneys at Law<br>155 East Market Street, Suite 605<br>Indianapolis, IN 46204-3219 |
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