

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 006555

2014 FEB -4 AM 8:44

SATISFACTION OF MORTGAGE MICHAEL B. BROWN  
RECORDER

This Certifies that a certain Mortgage executed by Romerica Mitchell and Deborah A Mitchell, Husband and Wife, to Tech Credit Union on the 26th day of November 2008, for \$17,872.00 and recorded in Mortgage \_\_\_\_, Page \_\_\_\_, Document #2008-085469 in the County of Lake, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Witness our hands and seals this 19th day of December, 2013.

TECH CREDIT UNION

*Michael Hussey*  
Michael Hussey  
President

ACKNOWLEDGMENT

STATE OF INDIANA  
County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County, this 19th day of December, 2013 appears Michael Hussey, President, for Tech Credit Union, and acknowledged the execution of this satisfaction of mortgage.

WITNESS MY HAND and official seal.

*Dawna L Fletcher*  
Dawna L Fletcher  
Notary Public

My commission expires 05/28/2015 County of residence: Lake  
This instrument prepared by Sonya Harris

PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT A POINT 290 FEET NORTH OF THE SOUTHWEST CORNER OF THE EAST HALF OF THE SAID NORTHWEST QUARTER; THENCE EAST 160 FEET; THENCE NORTH 240 FEET; THENCE WEST 160 FEET; AND THENCE SOUTH 240 FEET TO THE PLACE OF COMMENCEMENT IN LAKE COUNTY, INDIANA.

I, affirm under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Sonya Harris

79226369

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117



\*U04548864\*

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0021324673  
RM

