STATE OF INDIAMAS LAKE COUNTY FILED FOR RECORD

2014 006544

2014 FEB -4 AM 8: 43

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1 MICHAEL B. BROWN RECORDER

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARIAN V MILLS to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$50,000.00, dated January 19, 2007 and recorded on February 6, 2007 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2007 010433, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on 29-JAN-14.

JPMORGAN CHASE BANK, N.A.

VICKI STRICKLAND Vice President

STATE OF LOUISIANA PARISH OF OUACHITA **Document** is

On 29-JAN-14, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 00414840011053 Outbound Date: 02/10/14

MIN:

MERS Phone, if applicable: 1-888-679-6377

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