

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 006496

2014 FEB -3 PM 1:21

MICHAEL B. BROWN  
RECORDER

Return to:  
NationalLink  
300 Corporate Center Dr.  
Suite 300  
Moon Township, PA 15108

### SUBORDINATION AGREEMENT

Mortgagors: **CYNTHIA J. WARNER**  
Mortgagee: **HOUSEHOLD FINANCE CORPORATION III**

Mortgage: Dated: **09/25/2001** Recorded: **10/05/2001**

Principal Amount: **\$41,814.01** Book: Page: Instrument: **2001-081044**

County Recorded: **LAKE** Legal Description of Property: See Attached  
Address of Property: **3110 DEAL STREET  
EAST CHICAGO, IN 46312**

Lender (Requesting Subordination): **PNC MORTGAGE, A DIVISION OF PNC BANK,  
NATIONAL ASSOCIATION**

KNOW ALL MEN BY THESE PRESENTS, that Mortgagee, on the date forth below, for valuable consideration paid to it in hand, the receipt of which is hereby acknowledged, hereby agrees that certain Mortgage given by Mortgagors which is more fully described above, a legal description of which is attached hereto as Exhibit A, which Mortgage constitutes a lien upon the Property above, shall hereafter be subordinate in lien priority, and distribution to the following Mortgage held by Lender named above, not exceeding the following principal amount and interest rate:

Principal Amount: **\$105,000.00** Interest Rate: **4.750%**(per year)

Dated: 12/4/13 Book: Page: Instrument #: 2014-006495

County Recorded: \_\_\_\_\_

FURTHER, it is expressly understood and agreed that this Subordination Agreement shall not apply to any refinancing, renewal or extension of the Mortgage from Mortgagors to Lender.

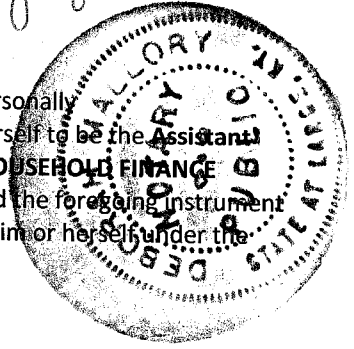
Agreed to on this date: **11/05/2013**  
Mortgagee: **SPRINGLEAF MORTGAGE SERVICES, INC., as Attorney in Fact for  
HOUSEHOLD FINANCE CORPORATION III**

By: \_\_\_\_\_  
Title: **CHRIS MOOREHEAD  
Assistant Vice President**

Attest: *Jennifer Hunter*

State of: **Kentucky**  
County of: **Laurel**

On this day, 11-7-13, before me, the undersigned individual personally appeared Christopher Moorehead, who acknowledged him or herself to be the Assistant Vice President of Springleaf Mortgage Services, Inc., as Attorney in Fact for HOUSEHOLD FINANCE CORPORATION III and that he/she, as such, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him or herself under the title indicated.



IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Deborah Mallory  
Notary Public

My Commission Expires: 8-11-15

Prepared By: **Jennifer Hunter**  
**SPRINGLEAF FINANCIAL SERVICES**  
**601 NW 2<sup>nd</sup> ST**  
**EVANSVILLE, IN 47708** 418219

#15  
CR# 6304  
2 Ref

**Exhibit "A"**  
**Legal Description**

ALL THAT PARCEL OF LAND IN CITY OF EAST CHICAGO, LAKE COUNTY, STATE OF INDIANA, BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 18 AND THE WEST 27 FEET OF LOT 17 IN SWANSON'S EXTENSION TO SUNNYSIDE ADDITION, IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 46 PAGE 147, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

BY FEE SIMPLE DEED FROM PEDRO J. ACEVEZ AND PATRICIA ACEVEZ, HUSBAND AND WIFE AS SET FORTH IN DOC # 99013792 DATED 01/29/1999 AND RECORDED 02/12/1999, LAKE COUNTY RECORDS, STATE OF INDIANA.

Tax ID: 45-03-27-227-022.000-024

